WATE	R WELI	L RECORD	Form WWC-	Division of Water Resources; App. No.				
1 LOCATION OF WATER WELL: County: FILES			Fraction 1/4 NW 1/4 N	u) ¼	Section No.		Township Number T 13 S	Range Number R /9 E/W
Dista	ance and di	rection from nearest town or cit	ty street address of w	Global Positioning Systems (decimal degrees, min. of 4 digits)				
	ted within		•	Latitude:				
					Longitud	e:		
2 WA	TER WE	LL OWNER: 6/en D	ichl		Longitude: Elevation:			
RR#	, St. Addre	ess, Box # 504 W	124		Datum:			
City	, State, ZII	Code : Hays,	Ks. 47401			lection N		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 22								
1	CATION	LES 4 DEI III OF COM	LETED WELL . &			16.		
	TH AN "X"	, IN Depth(s) Groundwater	Encountered (1)		ft	(2)	ft (3)	ft
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)								/vr
) SEC	N	Pump test data	· Well water was		ft after	Juriace	hours numning	gnm
		Est. Yieldgpm	Well water wasft. after hours pumping gpm Well water wasft. after hours pumping gpm					
WELL WATER TO BE USED AS: 5 Public water supply 9 Air conditioning 11 Injection wall								
WELL WATER TO BE USED AS. 3 Fublic water supply 8 Air conditioning 17 injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW SE								
Sample was submitted								
	S	_						
5 TVP	E OF CAS	SING USED: 5 Wrought l	Iron 8 Conc	rete tile		CASINO	G JOINTS: Glued	Clamped
1	Steel	3 RMP (SR) 6 Asbestos-	Cement 9 Other	r (specify	below)	CHOIN	Welded	Ciumpea
1	PVC	4 ABS 7 Fiberglass	Coment your	(Specify			Threaded	
			ft Diameter		in. to	ft	Diameter	in. toft.
Blank casing diameter								
		N OR PERFORATION MATE						
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
		From	ft. to .	• • • • • • • • • • • • • • • • • • • •	ft.,	From	ft. to	ft.
(CDO	TIT MAAT	EDIAL 1 Nest coment 2	Company amount 2 Do	-to-ito	4 Other			
1	ntervals:	From ft. to	cement grout 3 Be	ntonite	4 Other		Enam	ft to ft
		t source of possible contaminati		• • • • • • • • • • • • • • • • • • • •	11. 10		., гтош	11. 1011.
	Septic tanl			In Livest	ock nens	13 Inc	ecticide Storage	16 Other (specify
1 *			Pit privy 10 Livestock pens 3 Sewage lagoon 11 Fuel storage			14 Abandoned water well below)		
		sewer lines 6 Seepage pit			zer Storage			
		11?			_			
FROM	TO	LITHOLOGIC		FROM			PLUGGING INT	
0			·	TROIV	10		T DO CONTO IN THE	SIC VILLO
	22	PILGED W/BE	NIONITE					
				-				1.44.4.4.
		arthurst and a streamfu						
	 	ARCH MARTINE					***************************************	
				 				
				 				
				 				
				<u> </u>	<u> </u>	4.		1 (2) 1 1
7 CON	TRACTO	R'S OR LANDOWNER'S CE	ERTIFICATION: T	his water	well was (1) constr	ucted, (2) reconstruct	ed, or (3) plugged
under my jurisdiction and was completed on (mo/day/year) .7/12.1.03 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 4.7.6 This Water Well Record was completed on (mo/day/year) 7/10/08								
under the business name of Phan North 1987 1987 1987 1987 1987 by (signature) by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top								
three con	CHUNS: U	se typewriter or ball point pen. <u>PLEA</u> Department of Health and Environment	<u>SE PKESS FIKMLY</u> and <u>F</u> it. Bureau of Water, Geold	rant clear	riy. Please fil	i in bianks ekson St	s, underline of circle the co Suite 420. Toneka Kansas	66612-1367. Telephone
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Tope & Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								