

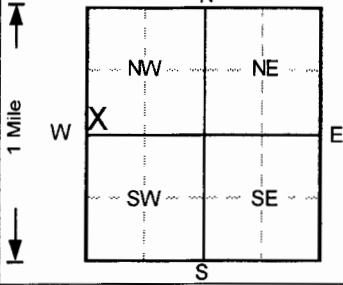
1 LOCATION OF WATER WELL: County: <b>Ellis</b>	Fraction <b>SW ¼ SW ¼ NW ¼</b>	Section Number <b>22</b>	Township Number <b>T 13 S</b>	Range Number <b>R 18 E/W</b>
---	-----------------------------------	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

**4820 N. Vine St., Hays**

2 WATER WELL OWNER: <b>Carrico Colorado LLC</b> RR#, St. Address, Box # : <b>3160 US Hwy 24</b> City, State, ZIP Code : <b>Beloit, Kansas 67420</b>	Board of Agriculture, Division of Water Resources Application Number:
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **26** ft ELEVATION: **2079.6**

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft 2. \_\_\_\_\_ ft 3. \_\_\_\_\_ ft

WELL'S STATIC WATER LEVEL: **18.85** ft. below land surface measured on **mo/day/yr 8/28/2009**

Pump test data: Well water was **NA** ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield **NA** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **8** in. to **26** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

- WELL WATER TO BE USED AS:
- |                       |                    |                           |
|-----------------------|--------------------|---------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well         |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply  |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only    |
|                       |                    | <b>10</b> Monitoring well |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  ; If yes, **mo/day/yr** sample was submitted  
Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED: 1 Steel <b>2</b> PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <input checked="" type="checkbox"/>
---	--	--

Blank casing diameter **2** in. to **16** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface **-2.88** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
---

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 <b>Mill slot</b> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
---

SCREEN-PERFORATED INTERVALS: From **16** ft. to **26** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **14** ft. to **26** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other \_\_\_\_\_  
Grout Intervals: From **0** ft. to **2** ft. From **2** ft. to **14** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>2</b>	<b>Clay, Brown</b>			
<b>2</b>	<b>5</b>	<b>Clay, silty, limestone gravel, Brown</b>			
<b>5</b>	<b>7</b>	<b>Clay, silty, plastic, Lt. Brown</b>			
<b>7</b>	<b>12</b>	<b>Clay, silty, tr. limestone gravel, Lt. Brown</b>			
<b>12</b>	<b>17</b>	<b>Clay, silty, Lt. Brown</b>			
<b>17</b>	<b>18</b>	<b>Clay, silty, tr. limestone gravel, Lt. Brown</b>			
<b>18</b>	<b>20.5</b>	<b>Clay, v. silty, Lt. Brown</b>			
<b>20.5</b>	<b>21.5</b>	<b>Clay, silty, sandy, gravelly, Brown</b>			
<b>21.5</b>	<b>26</b>	<b>Clay, v. gravelly, Brown</b>			
					<b>MW1, Tag # 0043516, Flushmount</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/27/2009** and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **9/15/2009**  
under the business name of **GeoCore, Inc.** by (signature) *Dan Bobb*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.