		RECORD			Division of Water Resources App. No.							
ł .		WATER WELL:	1			nber Townshi						
County: El			1/4 SE 1/4 SW 1/4	SW 1/4	30	T 1	13 s	R 18	_DE ⊠W			
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:												
from nearest town or intersection: If at owner's address, check here \(\Boxed{\pi} \). Latitude: (in decimal degrees)												
Longitude: (in decimal degrees)												
Lot 10 Blk 5—Prairie Acres Addition 2 WATER WELL OWNER: Jon Hauxwell Blevation: Datum: WGS 84, NAD 83, NAD 27												
	2 WATER WELL OWNER: Juli Hauxwell . Datum: LI WOS 84, LI NAD 83, LI NAD 27											
		ode : Hays,	2	Collection Method:								
City, 3	iaic, ZII	it . mays,		☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey								
									^{/ey}			
Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m 3 LOCATE WELL												
1	AN "X" I		COMPLETED WELL	240		C.						
i		4 DEPTH OF	4 DEPTH OF COMPLETED WELL 240 ft.									
SECT	ION BOX:	Depth(s) Groun	Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)									
	N WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr											
		Pu	mp test data: Well water	was	ft. a	fter 1	hours pumpir	1g	gpm			
			gpm: Well water									
		WELL WATER	R TO BE USED AS: Pu									
W Domestic									elow)			
Leiw	;							` .	, i			
SW SE Irrigation Industrial Domestic-lawn & garden Monitoring well Was a chemical/bacteriological sample submitted to Department? I Yes No												
Was a chemical/bacteriological sample submitted to Department? ☐ Yes No												
S If yes, mo/day/yr sample was submitted												
1 mile Water Well Disinfected? Yes □ No												
5 TYPE OF CASING USED: ☐ Steel PVC × Other HDPE												
CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter 3/4 in. to 240 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight DR11 lbs./ft. Wall thickness or gauge No. 0.095												
Casing height above land surface in., Weight DR11 lbs./ft. Wall thickness or gauge No. 0.095												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☒ None (open hole)												
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped Saw cut ☐ Other (specify)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.												
	From ft. to ft., From ft. to											
GR	AVEL PACI	(INTERVALS:	ft. to		ft., From	ft. to)	ft.				
			From	ft. to		ft., From	ft. to)	tt.			
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☑ Other Bentonite slurry w/high sand content												
Grout Inter	vals Fr	om 5 ft. to	o 240 ft. From	ft. t	0	ft. From		ft. to	ft.			
What is the nearest source of possible contamination:												
	tic tank	Lateral 1		Livestock		Insecticide storag		her (specif	y below)			
	ver lines	☐ Cesspoo		Fuel stora		Abandoned water						
	tertight sewe	r lines 🛮 Seepage	pit □ Feedyard □] Fertilizer	_	Oil well/gas well	None	5				
Direction from well Distance from well												
FROM	TO	LITH	OLOGIC LOG	FROM	TO	LITHO. LOG (cor	nt.) or PLUG	GING INT	ERVALS			
0	2	Surface				- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/					
2	15	Loess										
15	32	Clay										
32	40	Fine & med sand & s	mall gravel									
40	57	Fine & med sand w/r	ne & med sand w/river mud strks									
57	240	Black shale	lack shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ⊠ constructed, □ reconstructed, or □ plugged												
under my jurisdiction and was completed on (mo/day/year) 11/10/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 of 783. This Water Well Record was completed on (mo/day/year) 11/16/09												
Kansas Wa	ter Well Cor	tractor's License No	. 554 of 783 . This W					1/16/09				
under the b	usiness name	of Woofter Pun	np & Well Inc.	by (signatu	ire)	1/8-5	<u> </u>		·			
INSTRUCT	IONS: Please	fill in blanks and check t	he correct answers. Send three cop	oies (white, b	lue, pink) to	Kansas Department	of Health and	Environmen	t, Bureau of			
Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain												
one for your	records. Inclu	de tee of \$5.00 for eac	one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.									