| W   | ATER W  | ELL PLI  | UGGING R     | RECORD Fo          | rm WW   | /C-5P                       | KSA 82  | 2a-1212          | ID NO.                           | 110280                 |  |
|---|---|--|--------------|--------------------|---|-----------------------------|---|------------------|----------------------------------|------------------------|--|
| 1   | LOCATIO   | N OF WAT   | ER WELL:     | Fraction           |   | Section                     | Number  | Townsh           | ip Number                        | Range Number           |  |
|   | County: Ellis   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | direction from nearest town or intersection: If at owner's address,  Latitude:(in decimal degree                                  |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | check here Longitude: (in decimal deg   |  |              |                    |   |                             |   |                  |                                  | (in decimal degrees)   |  |
| _Ha   | ys, KS  |  |              |                    | Datum: WGS84, NAD83, NAD27 Collection Method: |                             |   |                  |                                  |                        |  |
| 2   | WATER V   | WELL OW  | NER: City o  | f Hays             | GPS unit (Make/Model:                         |                             |   |                  |                                  |                        |  |
|   | RR#, St. Address, Box #: 1002 Vine Street   |  |              |                    |   |                             | Digital Map/Photo, Topographic Map, Land Survey |                  |                                  |                        |  |
| City, State ZIP Code: Hays, KS 67601 Est. Accuracy: $\square$ < 3 m, $\square$ 3-5  |   |  |              |                    |   |                             |   | 3-5 m, $\square$ | 5-15 m, $\square > 15 \text{ m}$ |                        |  |
| 3   | WITH AN   | MARK WELL'S LOCATION WITH AN "X" IN SECTION  4 DEPTH OF WELL 25.65 ft. |              |                    |   |                             |   |                  |                                  |                        |  |
|   | BOX: WELL'S STATIC WATER LEVE 23.00 ft  |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | WELL WAS USED AS:   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | NW NE Domestic Public Water Supply Dewatering Irrigation Oil Field Water Supply ✓ Monitoring                                      |  |              |                    |   |                             |   |                  |                                  |                        |  |
| W   | E Feedlot Domestic (Lawn & Garden) Injection Well   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | SW SE I Industrial Air Conditioning Other MW-9N   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No   |  |              |                    |   |                             |   |                  |                                  |                        |  |
| 5   | TYPE OF BLANK CASING USED:  |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | PVC ABS Asbestos-Cement Concrete Tile   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Blank casing diameter 2 in. Was casing pulled? Yes No I If yes, how much 36 inches  Casing height above or below land surface in. |  |              |                    |   |                             |   |                  |                                  |                        |  |
| 6   | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | What is the nearest source of possible contamination:   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Septic tank Seepage pit  Fuel Storage  Other (specify below)  |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Sewer lines Watertight sewer lines Pit privy Sewage lagoon Insecticide storage  |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Lateral lines Feedyard Abandoned water well Direction from well?  |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | Cess pool Livestock pens Oil well/Gas well How many feet?   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   | FROM  | ТО   |              | GING MATERIA       | LS  | FROM                        | TO  | ]                | PLUGGING                         | MATERIALS              |  |
|   | 0   | 3.0  | native soil  |                    |   |                             |   |                  |                                  |                        |  |
|   | 3.0   | 25.65  | bentonite    |                    |   |                             |   |                  |                                  |                        |  |
|   |   |  |              |                    |   |                             |   |                  | -                                |                        |  |
|   |   |  |              |                    |   | Original Returned to Sender |   |                  |                                  |                        |  |
|   |   |  |              |                    |   |                             | for Correction Date: <u>4-27-</u> 10            |                  |                                  |                        |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |   |  |              |                    |   |                             |   |                  |                                  |                        |  |
| con   | pleted on (   | mo/day/yea   | ar) 2-16-10  | ar                 | nd this rec                                   | ord is true                 | to the best                                     | of my kr         | owledge and                      | l belief. Kansas Water |  |
| Well Contractor's License No. 735 . This Water Well Record was completed on (mo/day/year) 2-16-10 under the business name of MILCO Environmental Services, Inc. by (signature)  |   |  |              |                    |   |                             |   |                  |                                  |                        |  |
|   |   |  |              |                    |   |                             |   |                  |                                  |                        |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW |   |  |              |                    |   |                             |   |                  |                                  |                        |  |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well/Owner and retain one for your   |   |  |              |                    |   |                             |   |                  |                                  |                        |  |
| reco  | ords. Visit u   | ıs at http://v   | vww.kdheks.g | gov/waterwell/inde | x.html.                                       |                             |   |                  |                                  |                        |  |
| Check one: White Copy Blue Copy Pink Copy   |   |  |              |                    |   |                             |   |                  |                                  |                        |  |