## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as:                       | County: E///S Location changed to: |
|---|------------------------------------|
| Section-Township-Range: 34-135-13 W       | 34-135-18W                         |
| Fraction ( 1/4 1/4 1/4):                  | SW SW SW SW                        |
| Other changes: Initial statements:        |                                    |
|   |                                    |
| Changed to:                               |                                    |
|   |                                    |
| Comments:                                 |                                    |
|   |                                    |
| verification method: Wellsite address, ci | ty street map, and                 |
| mapping tool & aerial photos              | on Kas website.                    |
|   | initials: DRL date: 9/27/2010      |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|   |                                | W/                               | ATER WELL REC  | ORD Form WWC-5                      | 5 KSA 82a-                                  | -1212 ID No.                                     | MW-11  |  |  |
|---|--------------------------------|----------------------------------|--|-------------------------------------|---|--|--|--|--|
| 1 LOCATIO   |                                | TER WELL:                        | Fraction<br>SW 14                                    | SW 14 SW                            |   | ction Number<br>34                               | Township Number  | Range Number                           |  |
| Distance and  | direction (                    | from nearest to<br>reet, Hays, K | wn or city street a                                  | ddress of well if locate            |   |  | 1 10 0   |  |  |
|   | NELL OW                        | <u> </u>                         |  |                                     |   |  | <del></del>  |  |  |
| $\vdash$  | ress, Box                      | Augilic                          | Richfield Co. (A<br>ummit Avenue<br>TX 75074         | moco)                               |   |  | Board of Agriculture,<br>Application Number:                     | Division of Water Resources            |  |
| 3 LOCATE V  | VELL'S LO                      | CATION WITH                      | 4 DEPTH OF C   | OMPLETED WELL                       | 40  | ft. ELEVATI                                      |  |  |  |
| AN "X" IN S   |                                |                                  | Depth(s) Groun<br>WELL'S STATIO                      | dwater Encountered                  | 8ft. bel                                    | ft. 2<br>low land surface                        | 2  | 3 ft.<br>/4/2010                       |  |
|   | Pump test data: Well water was |                                  |  |                                     |   |  |  |  |  |
|   |                                | E                                | 2 Irrigation   | 4 Industrial 7                      | Domestic (la                                | wn & garden) (10                                 | Monttoring wellMW-11   |  |  |
|   | sw -                           |                                  |  |                                     |   |  |  |  |  |
| 5 TYPE OF   | BLANK C                        | ASING USED:<br>3 PMP (S          |  | 5 Wrought iron<br>6 Asbestos-Cement | 8 Concr<br>9 Other                          | rete tile<br>(specify below)                     |  | edded                                  |  |
| @PVC  |                                | 4 ABS                            |  | 7 Fiberglass                        | **********                                  |  | Thr  | eadedbebas                             |  |
| Blank casing  | diameter.                      |                                  | h. to<br>Flush Mor                                   | ft., Dia .                          | *******************                         | In. to   | ft., Dla   | tt.<br>ge No. Sch 40                   |  |
|   |                                | R PERFORATIO                     |  | ma in, weight                       | (7) <sub>P\</sub>                           |  | os.m. wali inickness or gua<br>10 Asbestos-Cei                   | -                                      |  |
| 1 Steel   | ALLEN ON                       | 3 Stainles                       |  | 5 Fiberglass                        | 8 R   | MP (SR)  |  | y)                                     |  |
| 2 Brass   |                                | 4 Galvant                        | zed Steel  | 6 Concrete tile                     | 9 A£  | 38   | 12 None used (c  | ppen hole)                             |  |
|   | R PERFOR                       | IATION OPENII<br>(3)W            | NGS ARE:<br>Mili slot                                | 6 Win                               | azed wrapped<br>e wrapped                   |  | 8 Saw cut<br>9 Drilled holes                                     | 11 None (open hole)                    |  |
|   | red shutter                    |                                  | Cey punched  |                                     | ch cut                                      |  |  | t.                                     |  |
| SCREEN-PE   | RFORATE                        | ED INTERVALS                     | CIUII  |                                     | 40  | ft., From  |  | 0ft.<br>0t.                            |  |
| GF  | RAVELPAC                       | CK INTERVALS                     | 3: From  | .23ft. to                           | 40  | ft., From  | ft. t  | o                                      |  |
|   |                                |                                  | From   | ft. to                              | ******************                          | ft., From  |  | ot.                                    |  |
| 6 GROUT MATERIAL: 1 Neal cement 2 Cement grout (3)Bentonite 4 Other   |                                |                                  |  |                                     |   |  |  |  |  |
| Grout Intervals: Fromft. toft. toft. toft. toft.  |                                |                                  |  |                                     |   |  |  |  |  |
| What is the r   | nearest sou                    | arce of possible                 | contamination:                                       |                                     |   | 10 Livesto                                       | ck pens 14   | Abandoned water well                   |  |
| 1 Septic tank 4 Lateral lines   |                                |                                  | ral lines  | 7 Pit priv                          | •   | (11) Fuel sto                                    | orage 15   | 15 Oil well/Gas well                   |  |
| 2 Sewer lines 5 Cess  |                                |                                  | •  | 8 Sewage lagoon                     |   | 12 Fertilize                                     | •  | Other (specify below)                  |  |
|   | •                              | r lines 6 Seep                   | page pit   | 9 Feedya                            | ırd   |  | clde storage   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Direction from  | 1                              |                                  | LITHOLOGIC   | 11.00                               | 50014                                       | How many   |  | NTERNAL O                              |  |
| FROM 0  | TO 2                           | Concrete/Fil                     |  | LUG                                 | FROM  | то   | PLUGGING I   | NIERVALS                               |  |
| 2   | 32                             |                                  |  | Dark Yellow Brown                   | <del>-</del>                                |  |  |  |  |
| 32  | 40                             |                                  | , Light Brown  | ALK TORON DIONI                     | +   | <del>                                     </del> |  |  |  |
|   |                                | Julio Julio                      | , Light Dionii                                       |                                     | 1   |  |  |  |  |
|   |                                |                                  |  |                                     |   |  |  |  |  |
|   |                                |                                  |  |                                     |   |  |  |  |  |
|   |                                |                                  |  |                                     |   |  |  |  |  |
| igsquare  |                                |                                  |  |                                     |   |  |  |  |  |
| <b>.</b>  |                                | <del></del>                      |  |                                     |   |  |  | ·····                                  |  |
|   |                                |                                  | ·  |                                     |   | <b></b>  |  |  |  |
| <del></del>   |                                |                                  |  |                                     | +   | <del>   </del>                                   | · · · · · · · · · · · · · · · · · · ·                            |  |  |
| <del>  -</del>  |                                | Flush mount                      | waiver for site a                                    | approved                            | -   | <del>  </del>                                    |  |  |  |
|   |                                | T AUGIT TROUBLE                  | Warron 101 0100 E                                    | ipprovou                            |   | <del>                                     </del> |  |  |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year). 8/3/2010 and this record is true to the best of my knowledge and belief. Kansas |                                |                                  |  |                                     |   |  |  |  |  |
| Water Well Contractor's Licence No. 708   |                                |                                  |  |                                     |   |  |  |  |  |
| INSTRUCTIO<br>and Emisons   | NB: Use type<br>nent, Bureau o | writer or bell point or          | en. <u>PLEASE PRESS FI</u><br>ection, 1000 SW Jackso | RMLY and PRINT clearly. Ples        | use fill in blanks, un<br>sas 66612-1367. T | reference or circle tise or                      | orrect answers. Send top three copies. Send one to WATER WELL OW | Manage Department of Health            |  |

111/2/140