| WATE | R WELL | RECORD | Form WWC-5 | | Division of Wate | er Resources; App. No. 🗀 | | |
|---|---|---------------------------------------|--|--------------------------|---------------------------|--|--------------------------|--|
| 1 LOCATION OF WATER WELL: | | | Fraction 1/4 Si | 3., | Section Number | | | |
| County: <i>E1//5</i> Distance and direction from nearest town or cit | | | 1/4 36 1/4 36 | U ^{1/4} | 30 | T 13 S g Systems (decimal deg | R 18 KW | |
| | nce and dir | | ty street address of wen | | | • • | | |
| | | • | Latitude: Longitude: | | | | | |
| 2 WATER WELL OWNER: BRIAN DAWSON | | | | | Elevation: | | | |
| RR# | St. Addre | ss, Box # : 1424 /st | St. Prairiet | St. Prairie Acres Datum: | | | | |
| City, | State, ZIP | Code : Haus | Ks. 47601 | | Data Collection | Method: | | |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL | | | | | | | | |
| 1 | ATION | | | . • | | | | |
| WIT | WITH AN "X" IN Depth(s) Groundwater Encountered (1). 41 | | | | | | | |
| SECTION BOX: WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr | | | | | | | | |
| | | | | | ft. after | | | |
| Est. Yield | | | | | | | | |
| | [NW]NE] 1 D | | | | | | | |
| W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | | |
| | | | | | | | | |
| l I | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs | | | | | | | |
| Sample was submitted | | | | | | | | |
| S | | | | | | | | |
| 1 | | ING USED: 5 Wrought | Iron 8 Concre | ete tile | CASIN | G JOINTS: Glued | | |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded | | | | | | | | |
| $\begin{bmatrix} 2 \end{bmatrix}$ | | 4 ABS 7 Fiberglass | | | | | | |
| Blank casing diameter in. to 48 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Wall thickness or guage No. 5DR 26 | | | | | | | | |
| | | N OR PERFORATION MATE | | <i></i> | 108./1t. Wall till | exiless of guage No | O. 17. 17. 14. 14. 14. 1 | |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) | | | | | | | | |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVALS: From 48 ft. to 41, From ft. to ft. | | | | | | | | |
| | From | | | | | | | |
| | | | | | | | | |
| | | ERIAL: 1 Neat cement 2 | Cement grout 3 Bent | onite | 4 Other | | | |
| Grout Intervals: From o ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | | | | | | |
| 1 | Sewer line | | | Fuel st | | bandoned water well | below) | |
| 3 | Watertight | sewer lines 6 Seepage pit | 9 Feedvard 12 | | | oil well/gas well | | |
| Direction from well? | | | | | | | | |
| FROM | TO | LITHOLOGIC | | FROM | I TO | PLUGGING INT | ERVALS | |
| 0 | 2 | TOP 5011 | | | | | | |
| | 21 | CIAY | | | | | | |
| 21 | 43 | SKND | | | | | | |
| 43 | 45 | SHALE + CIAY | | | | | | |
| 45 | 48 | SHALE | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) !! O and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | |
| under th | e business | name of Olama) MISTE | 1 WHIR alpill | SPA | y (signature) | 1.40 - | | |
| INSTRUC | CTIONS: Us | se typewriter or ball point pen. PLEA | ASE PRESS FIRMLY and PR | <i>INT</i> clear | rly. Please fill an blani | cs, undertibe or circle the co | orrect answers. Send top | |
| three copic 785-296-5 | es to Kansas 522. Send | Department of Health and Environme | nt, Bureau of Water, Geology IER and retain one for | y Section your re | ecords. Fee of \$5 | , Suite #z0, Topeka, Kansas 5.00 for each constructed | d well. Visit us at | |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |