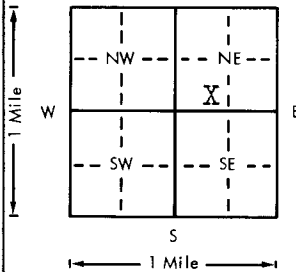


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Ellis	Fraction SE 1/4 SW 1/4 NE 1/4	Section number 28	Township number T 13 S	Range number R 18 XX_{E/W}
2. Distance and direction from nearest town or city: Street address of well location if in city: 211 W 34th Street			3. Owner of well: Jack N. Buchheister R.R. or street: 211 West 34th Street City, state, zip code: Hays, Kansas 67601		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>9</u> in. Completion date 3-25-80 Well depth <u>50</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Topsoil		0	4	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Low <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Yellow clay		4	36	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>16</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>.26</u>	
Sand		36	48	10. Screen: Manufacturer's name <u>Jet stream</u> Type <u>PVC</u> Dia. <u>5</u> inch Slot <u>Yes, #31</u> Length <u>10</u> feet Set between <u>40</u> ft. and <u>50</u> ft. ft. and <u>50</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/4 - 1/2</u>	
Blue shale		48	50	11. Static water level: <u>32</u> ft. below land surface Date <u>3-25-80</u> mo./day/yr.	
				12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>15</u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>16</u> Inches above grade	
				15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: <u> </u> ft. <u> </u> Direction <u> </u> Type <u>NONE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <u> </u> Not installed Manufacturer's name <u>F & W</u> Model number <u>BK5</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>44</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Karst Water Well 199 Business name <u>E. Hwy 40 Hays, Kansas</u> License No. <u> </u> Address <u> </u> Signed <u>MS Karst</u> Date <u>3-25-80</u> Authorized representative	

1980
 T 13 S
 R 18 E
 Sec 28
 SE 1/4 SW 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5