WATER WELL RECORD Form WWC-5 Division of Water Resources App. No.									
1 LOCATION OF WATER WELL:			Fraction NW SW	NW SW,			Township No.		
County: Ellis				w 1/4 policy				R/8 □E □W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here									
1304 FEDERAL ST						Longitude: (in decimal degrees) Longitude: (in decimal degrees)			
HAN KS 67601						Elevation:			
2 WATER WELL OWNER (1.1.) 7'						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: KEUIN ZIMMER RR#, Street Address, Box #: 3707 CANAL BIND APT B						Collection Method: GPS unit (Make/Model:)			
City, State, ZIP Code : 14.16					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
	,	HAYS	KS 47601		Est. A	Accuracy:	3 m, 3-5 m,	5-15 m, □ >15 m	
3 LOCATE WELL									
	H AN "X CLON BO						A (3) A	
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	Pump test data: Well water wasft. after hours pumping								
1 "	EST. YIELD. 3Qgpm. Well water was								
w	E Bore Hole Diameter								
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
sv	Domestic								
Was a chemical/bacteriological sample submitted to Department? Yes X No									
S If yes, mo/day/yr sample was submitted									
mile Water well disinfected? ▼ Yes □ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: 127 Glued Clamped Welded Threaded									
Casing diameter in to 42 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 18 in, Weight 160 lbs./ft., Wall thickness or gauge No. 50 R. 26									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 4.2 ft. to ft., From ft. to									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
Grout Intervals: From									
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well									
		ht sewer lines 🔲 Seepage p		Fertilizer		☐ Oil well/ga			
		n well 50.245		Distance	from w	ell /.52	OC (GGING INTERVALS	
FROM	TO	LITHOLOG	IC LOG	FROM	10	LITHO. LC	JG (cont.) or PLU	GOING INTERVALS	
2	32	TOP SOIL							
32	35	CIAYOSAND	·						
\$5	39	SAND & GRAV							
38	42	SHALE							
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7 CONTRACTORS OF LANDOWNERS CERTIFICATION. This was a wall was To a section and the section of t									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year).									
Kansas Water Well Contractor's License No. 4.73 This Water Well Record was completed on (mo/day/year) 3/4/4/1									
under the business name of PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answer. Send three copies									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topicka, Kansas 66612-1367.									
(white, blue	ue, nink) t	o Kansas Denartment of Health	and Environment, Bureau	ı of Water, Geo	logy Secti	on, 1000 SW Jac	ckson St., Suite 420,	lopeka, Kansas 00012-130/.	
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212									