WATER WELL RECORD		Form WWC-5		Γ	Division of Water Resources App. No.			
County: Ellis	LOCATION OF WATER WELL: County: Ellis				ion Number 34		Range Number R 18	
		if unknown, distance of owner's address, chec		Latin Lon	tude: gitude:		(in decimal degrees) (in decimal degrees)	
2 WATER WELL O RR#, Street Address	noll rum St	***************************************	Datu Colle	Elevation:				
City, State, ZIP Cod	s 6760			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m				
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N XNWNE E	Depth(s) Ground WELL'S STAT Pump EST. YIELD. 7. Bore Hole Diam WELL WATER Domestic	test data: Well wate gpm. Well wate eter 10in. to . .TO BE USED AS: [(1).40	t. below ftf ft., and ater supp			3)	
CASING JOINTS: Casing diameter .5 Casing height above I TYPE OF SCREEN OF Steel Steel Steel Grass G Continuous slot Louvered shutter SCREEN-PERFORATI	Glued	mped	Threadd 2.91 Torch cut Saw cut ft. to32 ft. to20	ed tolbs./ Other (ft., Dift., Wall thic (Specify) illed holes her (specify) ft., From ft., From	iameter	e)	
Septic tank Sewer lines Watertight sewer	L: Neat cement 20	ent	Livestock Fuel stora Fertilizer:	onite [. ft. to pens ge storage	Other ft., Insecticide Abandoned Oil well/gar	From	. ft. toft. er (specify below)	
FROM TO	LITHOLOG	IGLOG		from w	ell			
0 3 Top S		ic Log	FROM	TO	LITHO. LC	OG (cont.) or PLU	GGING INTERVALS	
3 17 Gumb	o Clay			····	 			
17 20 Sand								
	o Clay							
	& Gumbo mix							
35 41 Sand 41 52 Shale								
11 OZ ONGIO								
7 CONTRACTOR'S O	R LANDOWNED	'S CEDTIFICATIO	N. TL:	11				
7 CONTRACTOR'S O under my jurisdiction an Kansas Water Well Contunder the business name INSTRUCTIONS: Use types	ractor's License Notes of License Water	n (mo/day/year) .99/24 b0199 This V Well Drilling and Se	₹/.\∡ a Vater Well F rvice I	nd this r Record w	ecord is true to	o the best of my ki on (mo/day/year)	nowledge and belief. .06/01/12	
INSTRUCTIONS: Use typer (white, blue, pink) to Kansas I Telephone 785-296-5524. Se	Depar tment of Health:	and E nvironment Bureau	and <u>PRINI</u> Cl	early. Ple	ase fill in blanks	and check the correct	answers. Send three copies	