|   |   |                               |                                 |                  | WATER WELL PLUGGING H            | ECOND FORM WWO-SP   | NON OZA-17                                      | 212 101                    |   |   |  |
|---|---|-------------------------------|---------------------------------|------------------|----------------------------------|---|---|----------------------------|---|---|--|
| 1   | LOCAT   | ION OF WAT                    | ER WELL:                        |                  | Fraction                         | Section Number  | Township  | Number                     | Range                                   | Number                                  |  |
| Cou   | County: Ellis SE                                    |                               |                                 |                  | SE 14 SW 14 SW 14                | 28  | 13  |                            | 18                                      | EW                                      |  |
| Distance and direction from nearest town or city street address of well if located within city?   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| 501 West 27th Street; Hays KS   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| 2   | WATER   | WELL OWN                      |                                 |                  | Iart #2502<br>Icvada             |   |   |                            |   |   |  |
|   |   | . Address, Bo<br>te, ZIP Code | ox #: Color                     |                  | Springs, CO 80903                | Board of Agriculture. Application Number                                |   |                            | :09                                     |   |  |
| 3   | MARK WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX: |                               |                                 |                  | 7                                | 0 ft.<br>R LEVEL ft.  |   |                            |   |   |  |
| r   |   | Ŋ                             |                                 | ,                |                                  | H LEVEL 16.   |   |                            |   |   |  |
|   |   |                               | İ                               |                  | WELL WAS USED AS:                |   |   |                            |   |   |  |
| l f   | NW  |                               | NE                              | 1 1              | 1 Domestic<br>2 Irrigation       | <ul><li>5 Public Water Supply</li><li>6 Oil Field Water Suppl</li></ul> | ly :  | 9 Dewateri<br>10 Monitorin |   |   |  |
| w   |   |                               |                                 | E                | 3 Feedlot<br>4 Industrial        | 7 Domestic (Lawn & Ga<br>8 Air Conditioning                             |   | Injection                  | Well                                    |   |  |
|   |   |                               |                                 |                  | NATO the ownload & beneficial to | •   |   |                            |   |   |  |
| SE Was a chemical / bacteriological sample submitted to Department? Yes   |   |                               |                                 |                  |                                  |   | Г   | 10X                        |   |   |  |
| L   |   | s                             |                                 | ]                | Water Well Disinfected: Ye       | s No  |   |                            |   |   |  |
| 5 TYPE OF BLANK CASING USED:  |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tite  Blank casing diameter  |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| Casing height above or below tand surface36   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| What is the nearest source of possible contamination:   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
|   |   | eptic tank                    |                                 |                  | 6 Seepage pit                    | 11 Fuel storage   |   | 16 Other (specify below)   |   |   |  |
|   | 3 W   | _                             | rtight sewer lines              |                  | 7 Pit privy<br>8 Sewage lagoon   | 12 Fertilizer storage<br>13 Insecticide storage                         | 13 Insecticide storage                          |                            |   |   |  |
| 4 Lateral lines<br>5 Cess pool  |   |                               | 9 Feedyard<br>10 Livestock pens |                  |                                  | 14 Abandoned water w<br>15 Oil well/Gas well                            | 14 Abandoned water welf<br>15 Oil well/Gas well |                            |   |   |  |
| Direction from well? How many feet?   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| FROM TO P   |   |                               | PLI                             | IGGING MATERIALS |                                  |   |   |                            |   |   |  |
|   |   |                               | native so                       | il               | ,                                |   |   |                            |   |   |  |
| <b></b>   | 3 41 bentonite                                      |                               |                                 |                  | <del></del>                      |   |   |                            |   |   |  |
| 41  |   | 56                            | sand                            |                  |                                  |   |   |                            |   |   |  |
| <del>                                     </del>  |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| -   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
|   |   |                               | <u> </u>                        |                  |                                  |   |   |                            |   |   |  |
| _   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |
| 7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was comp   |   |                               |                                 |                  |                                  |   |   |                            |   | nleted on                               |  |
| CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed (mo/day/year) and this record is true to the best of my knowledge and belief. Ker Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) MILCO Environmental Services, Inc. |   |                               |                                 |                  |                                  |   |   |                            |   | ef. Kansas                              |  |
| 9/29/2011 MILCO Environmental Services, Inc.  |   |                               |                                 |                  |                                  |   |   | was combi                  | erea on (ma                             | /uay/year)                              |  |
|   | Dy (819   | Inature)                      | Angle                           | w                |                                  | ***************************************                                 |   |                            | *************************************** | *************************************** |  |
| IN  | STRUCT  | ONS: Use the                  | typewriter or                   | bali<br>(ang     | point pen. Please press firm     | <u>nly</u> and <u>print</u> clearly. Pleas<br>nd Environment, Bureau of | e fill in blank:<br>f Water Geol                | s, underline               | or circle th                            | e correct                               |  |
| answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.   |   |                               |                                 |                  |                                  |   |   |                            |   |   |  |