|   |                  |            | WATER WELL FLOGGING RI   | TOTAL TOTAL TOTAL   | NON ORE-1212 ID N           |                              |
|---|------------------|------------|--|---|-----------------------------|------------------------------|
| 1 LOCATION  | OF WATER WEL     | .L:        | Fraction   | Section Number  | Township Number             | Range Number                 |
| County: Ellis   |                  |            | SE 14 SW 14 SW 14  | 28  | 13                          | 18 EW                        |
| Distance and direction from nearest town or city street address of well if located within city?   |                  |            |  |   |                             |                              |
| 501 West 27th Street; Hays KS   |                  |            |  |   |                             |                              |
| 2 WATER WELL OWNER: Coastal Mart #2502 2 North Nevada   |                  |            |  |   |                             |                              |
| RR #, St. A<br>City, State,   | ddress, Box #: 🍃 |            | o Springs, CO 80903  .Board of Agriculture, Division of Water Resources Application Number: SVE-3S |   |                             |                              |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |                  |            | DEPTH OF WELL _28.35 ft.  WELL'S STATIC WATER LEVEL ft.  |   |                             |                              |
|   |                  |            | WELL WAS USED AS:  |   |                             |                              |
| NW-   | NE -             |            | 1 Domestic   | 5 Public Water Supply   | 9 Dewater                   | ng                           |
|   |                  |            | 2 Irrigation<br>3 Feedlot  | 6 Oil Field Water Suppl<br>7 Domestic (Lawn & Gr                    |                             | ig Well<br>Well              |
| w   |                  | E          | 4 Industrial   | 8 Air Conditioning  | 12 Other                    | Well<br>olf vapor extraction |
| sw-   |                  |            | Was a chemical / bacteriological sample submitted to Department? Yes                               |   |                             |                              |
| _/  | S                |            | Water Well Disinfected: Yes  |   |                             |                              |
| 5 TYPE OF BLANK CASING USED:  |                  |            |  |   |                             |                              |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)   |                  |            |  |   |                             |                              |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter  |                  |            |  |   |                             |                              |
| ODOUT BLUG MATERIAL: 1 Next coment 2 Coment grout & Bentonite 4 Other   |                  |            |  |   |                             |                              |
| Grout Plug Intervals: From  |                  |            |  |   |                             |                              |
| What is the nearest source of possible contemination:   |                  |            |  |   |                             |                              |
| 1 Septic tank   |                  |            | 6 Seepage pit<br>7 Pit privy   | 11 Fuel storage<br>12 Fertilizer storage                            | 16 Other (spec              | •                            |
| 2 Sewer lines 3 Waterlight sewer lines  |                  |            | 8 Sewage lagoon  | 13 Insecticide atorage  |                             |                              |
| 4 Lateral lines<br>5 Cess pool  |                  |            | 9 Feedyard<br>10 Livestock pens  | <ul><li>14 Abandoned water w</li><li>15 Oil well/Gas well</li></ul> | reli                        |                              |
| Direction from well? How many feet?   |                  |            |  |   |                             |                              |
| FROM TO PL  |                  |            | JGGING MATERIALS   |   |                             |                              |
| 0   | 0 3 native soil  |            |  |   |                             |                              |
| 3   | 28.35 bent       | onite      |  |   |                             |                              |
|   |                  |            |  | ·   |                             |                              |
|   |                  |            |  |   |                             |                              |
|   |                  |            |  |   |                             |                              |
|   |                  |            |  |   |                             |                              |
|   |                  |            |  |   |                             |                              |
|   |                  |            |  |   |                             |                              |
| CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)   |                  |            |  |   |                             |                              |
| (mo/day/year) 9/19/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 MILCO Environmental Services, Inc.   |                  |            |  |   |                             |                              |
| by (signature)  |                  |            |  |   |                             |                              |
| INSTRUCTION   | VS: Use typewrit | er or ball | point pen. Please press firm   | nly and print clearly. Pleas  | e fili in blanks, underline | or circle the correct        |
| answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/298-5522. Send one to Water Well Owner and retain one for your records. |                  |            |  |   |                             |                              |