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|---------|-------------------------|----------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: | Ellis | NW 1/4 NW 1/4 NW 1/4 | 33 | 13 | 18 |

Distance and direction from nearest town or city street address of well if located within city? EW

| | | |
|---|---|---|
| 2 | WATER WELL OWNER: Coastal Mart #2502 2 North Nevada RR #, St. Address, Box #: Colorado Springs, CO 80903 City, State, ZIP Code : | Board of Agriculture, Division of Water Resources Application Number: MW-4 |
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| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL 48.60 ft. WELL'S STATIC WATER LEVEL 46.85 ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering <input checked="" type="checkbox"/> Monitoring Well 11 Injection Well 12 Other |
|---|--|---|---|

Was a chemical / bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

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| 5 | TYPE OF BLANK CASING USED: |
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Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2" in. Was casing pulled? Yes No If yes, how much 3'

Casing height above or below land surface 36 in.

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| 6 | GROUT PLUG MATERIAL: |
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Neat cement Cement grout Bentonite Other
 Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? How many feet?

| FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|
| 0 | 3 | native soil |
| 3 | 46 | bentonite |
| 46 | 48.60 | sand |
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| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/19/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 This Water Well Record was completed on (mo/day/year) 9/29/2011 under the business name of MILCO Environmental Services, Inc. by (signature) <i>[Signature]</i> |
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.