| WATER WELL RECORD Form WWC-5 Division of Water Resources App. No. | | | | | | | | | |
|---|--|--|--|-------------------|--------------|--|------------------------|-------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Sec | ction Number | | Range Number | | |
| County: Ellis | | | 1/4 SW 1/4 SV | N 1/4 SW 1/ | 4 | 20 | T 13 S | R 18 □E 🖓 W | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | | bal Positioning | System (GPS) in | formation: | |
| from nearest town or intersection: If at owner's address, check here | | | | | | Latitude: (in decimal degrees) | | | |
| | | | | | | Longitude: | | | |
| 2 WATER WELL OWNER: John Merior | | | | | | Elevation: | | | |
| DDW C | | | | | Col | Collection Method: | | | |
| City State ZID Code | | | | | | GPS unit (Make/Model:) | | | |
| 11ays, NS 07001 | | | | | Fet | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | |
| 3 DOCATE WELL | | | | | | | | | |
| | WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 75 Depth(s) Groundwater Encountered (1) 46 | | | | | | | | |
| SEC | SECTION BOX: Depth(s) Groundwater Encountered (1).46 ft. (2) | | | | | | | | |
| N WELL'S STATIC WATER LEVEL 47 | | | | | | | | y/yr9/24/13 | |
| EST. YIELD, 25gpm. Well water was the after the state of the state | | | | | | | | • | |
| w | W E Dote Hote Daniette 19 | | | | | | | | |
| | | | | | | | | | |
| SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| <u> </u> | Monitoring well | | | | | | | | |
| | was a chemical vacteriological sample submitted to Department? Ves V No | | | | | | | | |
| | If yes, mo/day/yr sample was submitted | | | | | | | | |
| 5 TYPE OF CASING USED: Steel M DVC C COM- | | | | | | | | | |
| CASING JOINTS: M Glued Clamped Wolded C Throad 1 | | | | | | | | | |
| Casing diameter 9 in to 10 | | | | | | | | | |
| | | | | | | | | | |
| Control Control MATERIAL, | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | |
| 1 Louvered Shifter Key punched Wise symmetry 170 | | | | | | | | | |
| tt. to45 | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | |
| | | | | | | | | | |
| From | | | | | | | | | |
| T 10 # 1/4040 | | | | | | | | | |
| Constant of the second of the | | | | | | | | | |
| Sewer lines Cesspool Sewage largoon Firel storage Insecticide storage Other (specify below) | | | | | | | (specify below) | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer storage Abandoned water well | | | | | | | | | |
| Direction from well | | | | | | | | | |
| FROM | TO | LITHOLOGI | C LOG | FROM | TO | LITHO. LO | G (cont.) or PLUG | GING INTERVALS | |
| 0 2 | 2 46 | Top soil | ····· | - | | | | | |
| 46 | 57 | Gumbo clay Loose limestone, clay la | | ļ- <u></u> - | | | | | |
| 57 | 62 | gray clay | yers | | | <u> </u> | | | |
| 62 | 65 | sand | | | | | | | |
| 65 | 75 | shale | | | | | | | |
| | | | | | | | | | |
| · | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTORIS OR VANDOVICE | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (moldey/way) 9/24/13 | | | | | | | | | |
| Kansas Water Well Contractor's License No. 0199 | | | | | | | | | |
| under the business name of Karst Water Well Drilling & Service Inc. | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct and engage and on copy to | | | | | | | | | |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1307. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | come one copy to WATER | WELL OWNER and reta http://www.kdheks.gov | m one for your re | coras. | Include fee of \$5.0 | 0 for each constructed | well. Visit us at | |
| A 000 1 | 010 | 75 | THE STATE OF THE S | waterwen/index | mmi | | | | |