| | Rev. sed |
|---|---|
| WATER WELL RECORD Form WWC-5 | Division of Water Resources App, No. Well ID MW10 |
| 1 LOCATION OF WATER WELL: Fraction | Section Number Township Number Range Number |
| County Ellis SW ¼ NE ¼ SE | 1/4 SW 1/4 33 T 13 S R 18 E X W |
| 2 WELL OWNER: Last Name: First: S | reet or Rural Address where well is located (if unknown, distance and direction |
| Business: E.H. Janzen In Address: 2608A Augusta In 107 | om nearest town or intersection): If at owner's address, check here: |
| Address: | 511 51., 11476, 180 |
| City Hays State: KS ZIP: 67601 | |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 3 WITH "X" IN Denth(s) Groundwater Encountered: 1) | ft Longitude: 99.32884 (decimal degrees) |
| SECTION BOX: 2) ft 3) ft, or 4) Dry | Vell Horizontal Datum X WGS 84 NAD 83 NAD 27 |
| N WELL'S STATIC WATER LEVEL: 24.35 | ft. Source for Latitude/Longitude: |
| X below land surface, measured on (mo-day-yr) | $5/2/2017 \qquad \qquad$ |
| NW NE NE Pump test data: Well water was | X Land Survey Topographic Map |
| after hours pumping g | om Online Mapper |
| Water well was fi | |
| SW SE after hours pumping g | m o Elevation 1996.55 II Ground Level X TOU |
| Bore Hole Diameter: 7.25 in to ff | and Other |
| s in to fit | |
| T WELL WATED TO BE USED AS. | |
| 1 Domestic: 5 Public Water Supply: well ID | 10 Oil Field Water Supply: lease |
| Household 6 Dewatering: how many wells? | 11 Test Hole: well ID |
| Lawn & Garden 7 Aquifer Recharge: well ID | Cased Uncased Geotechnical |
| Livestock 8 X Monitoring: well ID MW10 | 12 Geothermal: How many bores? |
| 3 Feedlot Air Sparge Soil Vapor Extraction | b) Open Loop Surface Discharge Inj. of Water |
| 4 Industrial Recovery Injection | Other (specify): |
| Was a chemical/bacteriological sample submitted to KDHE? Yes X No If yes, date sample was submitted: | |
| 8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded | |
| Casing diameter 2 in. to 20 ft, Diameter in. to ft, Diameter in. to ft, Diameter in. to ft, | |
| Casing height above land surface -0.20 in. Weight lbs./ft. Well thickness or gauge No | |
| Steel Stainless Steel Fiberglass X PVC Other (Specify) | |
| Brass Galvanized Steel Concrete tile None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | |
| Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) | |
| Louvered Shutter Key Punched Wire Wrapped Saw Cut | None (Open Hole) |
| GRAVEL PACK INTERVALS: From 20 II. to 35 II. From GRAVEL PACK INTERVALS: From 18 II to 35 II. From | $\mathbf{I}_{1}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}$ |
| 9 CROUT MATERIAL: Neat coment Coment grout IX Bentonite | X Other Concrete: 0-0.5' |
| Grout intervals: From 0.5 ft. to 18 ft. From ft. to | ft, From ft. to ft. |
| Nearest source of possible contamination: | |
| Septic Tank Lateral Lines Pit Privy | Livestock Pens Insecticide Storage |
| Sewer Lines Cess Pool Sewage Lagoon | X Fuel Storage Abandoned Water Well |
| Watertight Sewer Lines Seepage Pit Feedyard | Fertilizer Storage Oil Well / Gas Well |
| Direction from well? NW Distance from well? | ~70 ft |
| 10 FROM TO LITHOLOGIC LOG | FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS |
| 0 0.4 Asphalt | |
| 0.4 2 Silty clay with trace sand and gravel 2 4 Silty clay | ····· |
| 4 16 Silty shaley clay | |
| 16 19 Fine grained sand | |
| 19 35 Coarse grained sand | Notes: KDHE ID: Don's 66: U6-026-00659 |
| | Target of monitoring well is shallow groundwater, <20' of grout was installed at |
| the direction of KDHE. | |
| iurisdiction and was completed on (mo-day-year) 5/1/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's | |
| License No 757 This Water Well Record was completed on (mo-day-year) 7/12/17 | |
| under the business name of Larsen & Associates. Inc. Signature | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, Owy Section, 1000 SW/ Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | |