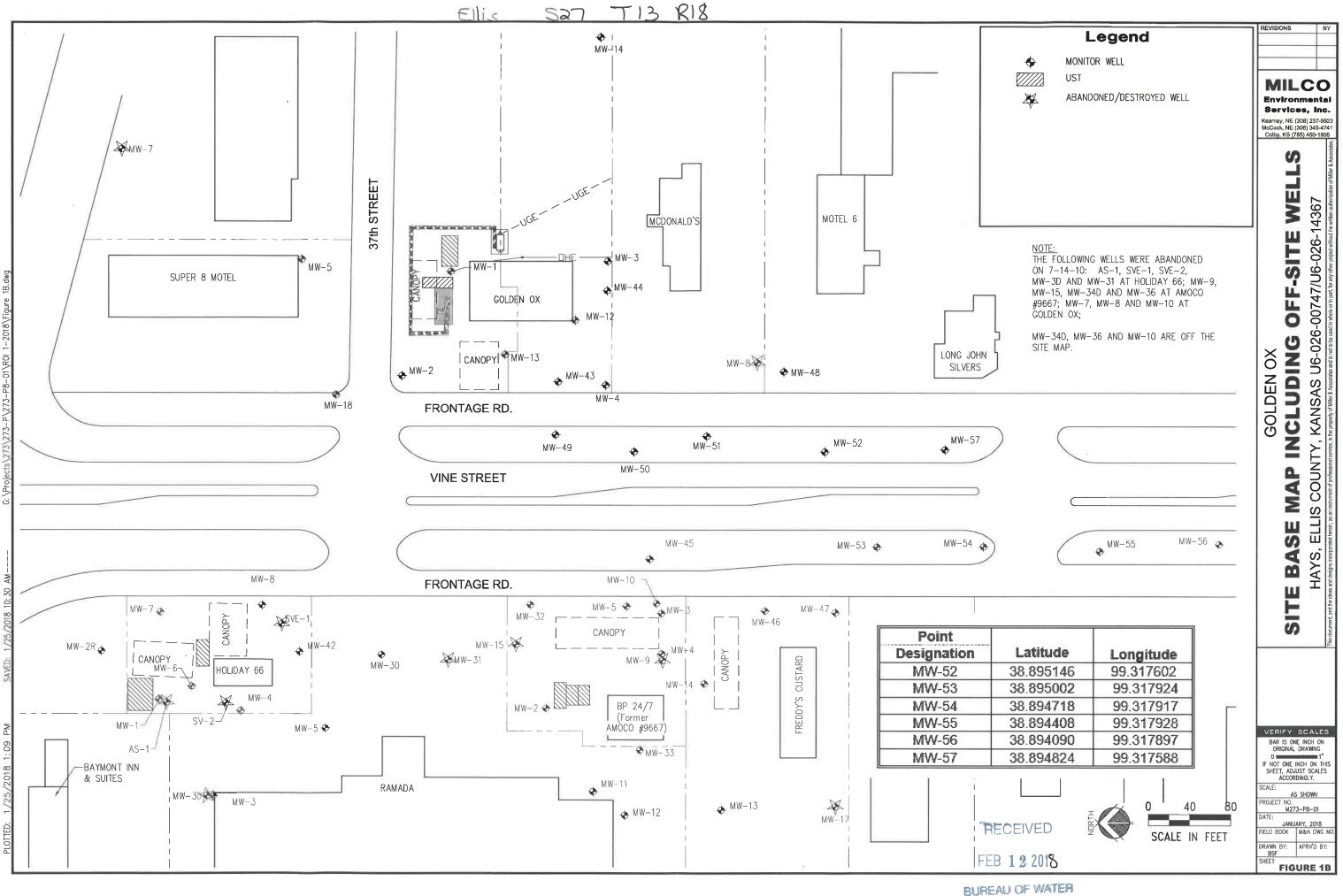
11/ A 'T'E		DECODD	Form WWC	5	pt. i.i.	6 137	- D A N	MW-54	
		L RECORD	Form WWC	-3	Section N		r Resources; App. No. Township Number		
	ty: Ellis	F WALER WELL.	NW 1/4 SW 1/4 M	WW 1/4	27	umber	T 13 S	R 18 E/W	
Dist	ince and di	rection from nearest town or c			Global Pos	itioning	Systems (decimal de	grees, min. of 4 digits)	
located within city? 3610Vine St., Hays, KS						Latitude: 38.894718			
						Longitude: 99.317917			
\$		LL OWNER: Golden Ox			Elevation	1: TOC :	2046.91		
	, St. Addre				Datum:				
	, State, ZII				Data Col	lection	Method: GPS		
1	CATE WE	LL'S 4 DEPTH OF COM	PLETED WELL	3	•••••	ft.			
WIT SEC	CATION TH AN "X" TION BO N WNE	X: WELL'S STATIC W Pump test dat Est. Yieldgp WELL WATER TO I 1 Domestic 3 Fe	r Encountered (1) ATER LEVEL 25.10 a: Well water was m: Well water was BE USED AS: 5 Publedlot 6 Oil field		below land ft. after supply pply	d surface 8 Air (<u>9</u> Dew	measured on mo/da, hours pumping, hours pumping, conditioning 11 In vatering 12 O	jection well ther (Specify below)	
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-54 SW SE I 1 1 1 10 Monitoring well MW-54 Was a chemical/bacteriological sample submitted to Department? Yes								
	S								
1 Blank c Casing TYPE C 1 SCREE 1 2 2	Steel PVC asing diam height aboy DF SCREE Steel Brass N OR PER Continuou Louvered	4 Galvanized Steal 6 Con FORATION OPENINGS AR s slot 3 Mill slot 0.010 5 C shutter 4 Key punched 6 V	s-Cement 9 Others ss. 9 Others ss	9 A 9 A 2) 10 A forch cut Saw Cut	below) n. to lbs./ft. ABS Asbestos-C 9 Drille 10 Othc	Wall thi Cement d holes	Welded. Threade Diameter ckness or guage No. 11 Other (Specify) 12 None used (ope 11 None (open F y)	n hole)	
SCREEN-PERFORATED INTERVALS: From. 18 ft. to									
6 GRC	UT MAT	ERIAL: Neat cement 2	Cement grout 3 Be	ntonite	4 Other				
Grout I	ntervals:	From0.75 ft. to	15 ft., From		ft. to	f	t., From	ft. toft.	
1 2	Septic tanl Sewer line		7 Pit privy 8 Sewago-lagoon	10 Livesto 11 Fuel st 12 Fertiliz	orage	14 At	secticide Storage bandoned water well il well/gas well	16 Other (specify below)	
Directio	on from we	11?							
FROM		LITHOLOGI	C LOG	FROM	то		PLUGGING INT	TERVALS	
0.5	0.5	Grass Clayey SILT							
0.5									
	+		1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -	-					
				1					
				1	1	1110-5	26-00747/1	10-026-14307	
				1				and the second sec	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) \$/24/14and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No									
three cop	three conies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.									

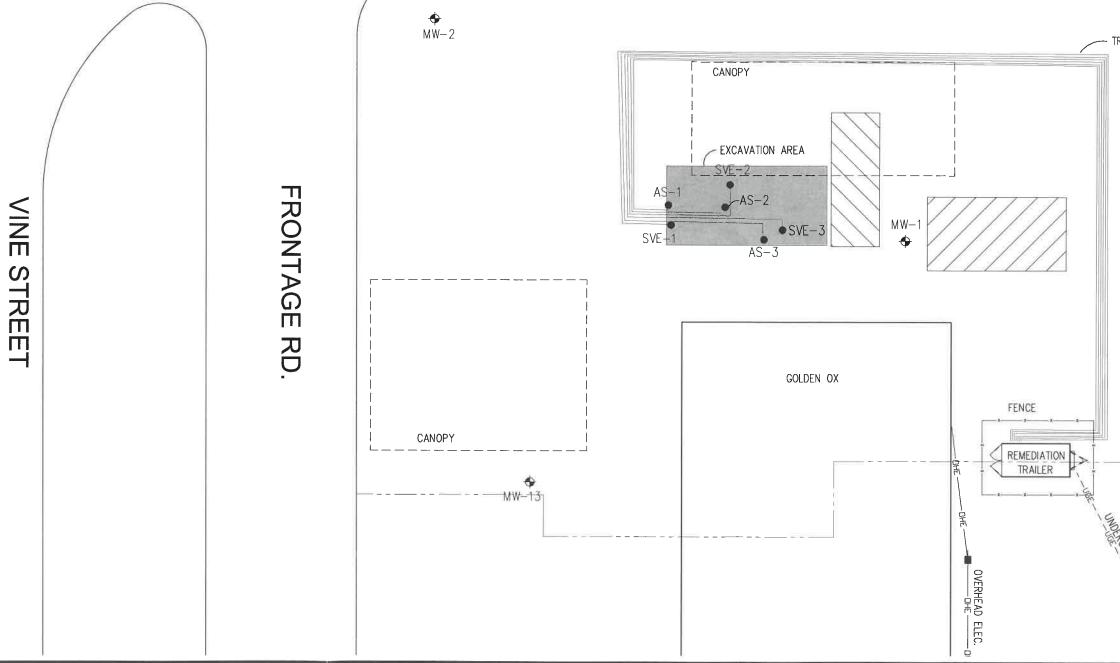
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Ellis Sat TI3 R18

Point Designation	Latitude	Longitude
AS-1	38.896164	99.317187
AS-2	38.896163	99.317144
AS-3	38.896145	99.317113
SVE-1	38.896153	99.317184
SVE-2	38.896177	99.317140
SVE-3	38.896151	99.317100

37th Street



G: \Projects\273\273-P\273-P8-01\R0I 1-2018\Figure 1.dw

Legend	REVISIONS BY
MONITOR WELL SVE/AS WELLS UST BASIN	MILCO Environmental Bervices, Inc. Kearney, NE (308) 237-5923 McCook, NE (308) 345-4741
TRENCH/PIPING RECEIVED FEB 1 2 20 BUREAU OF WATER	GOLDEN OX SITE BASE MAP HAYS, ELLIS COUNTY, KANSAS UG-026-00747/UG-026-14367 This document, and the data ard deript, non intervented of probabilities and in white an intervent of probabilities and intervent and intervent of probabilities and intervent and intervent of probabilities and intervent and intervent of probabilities and intervent of a Australia and and and and a Australia and and a Australia and Au
NORTH 0 10 20 SCALE IN FEET	VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING O IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY. SCALE: AS SHOWN PROJECT NO. M273-P8-01 DATE: JANUARY, 2018 FIELD BOOK M&A DWG NO. DRAWN BY: BSF SHEET FIGURE 1