

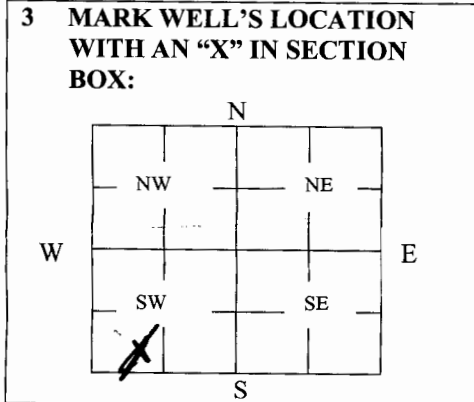
1 LOCATION OF WATER WELL: County: Ellis Fraction: SW 1/4 SW 1/4 NE 1/4 Section Number: 33 Township Number: 13 Range Number: 18 EW

Distance and direction from nearest town or city street address of well if located within city?

105 W 13th

2 WATER WELL OWNER: First Care Clinic
 RR#, St. Address, Box #: 105 W 13th
 City, State ZIP Code: HAYS KS 67601

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____



4 DEPTH OF WELL 38' 6" ft. - BASEMENT
 WELL'S STATIC WATER LEVEL 17 ft.
 WELL WAS USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning
 9 Dewatering 10 Monitoring 11 Injection Well 12 Other
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) _____
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile _____

Blank casing diameter _____ in. Was casing pulled? Yes _____ No If yes, how much _____
 Casing height above or below land surface 86 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 18 ft. to 1 ft., From 1 ft. to 0 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) _____
 2 Sewer lines 7 Pit privy 12 Fertilizer storage _____
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage _____
 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? _____
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>38' 6"</u>	<u>18</u>	<u>Gravel</u>			
<u>18</u>	<u>1</u>	<u>Bentonite</u>			
<u>1</u>	<u>0</u>	<u>Cement</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-27-18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 426. This Water Well Record was completed on (mo/day/year) 8-19-18 under the business name of al Rau by (signature)

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.