

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

pww2,pas2s,pas2d

1 LOCATION OF WATER WELL: County: Ellis	Fraction - ¼ NE ¼ SE ¼ SE ¼	Section Number 28	Township Number 13 T S	Range Number 18 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 3501 N. Vine Street, Hays, Kansas

Global Positioning Systems (GPS) information:
 Latitude: 38.89478 (in decimal degrees)
 Longitude: 99.31818 (in decimal degrees)
 Elevation: 2046
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: Chevron EMC
 RR#, St. Address, Box #: 2300 Windy Ridge Way, Ste 800
 City, State ZIP Code: Atlanta, GA 30339

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px;">NW</td> <td style="width: 20px;">NE</td> </tr> <tr> <td style="width: 20px;">SW</td> <td style="width: 20px;">SE</td> </tr> </table> <p style="text-align: center;">S</p> <p style="text-align: center;">W E</p> </div>	NW	NE	SW	SE	<p>4 DEPTH OF WELL <u>19, 27.5, 32</u> ft. WELL'S STATIC WATER LEVEL <u>19.5</u> ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
NW	NE				
SW	SE				

5 TYPE OF BLANK CASING USED:

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2,1,1 in. Was casing pulled? Yes No If yes, how much _____
 Casing height above or below land surface 36 below in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 19 ft. to 3 ft., From 27.5 ft. to 3 ft., From 32 ft. to 3 ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>North</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>~300 feet</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
19	3	bentonite medium chip			
27.5	3	bentonite medium chip			
32	3	bentonite medium chip			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/3/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 891. This Water Well Record was completed on (mo/day/year) 12/3/18 under the business name of Job Site Services by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.