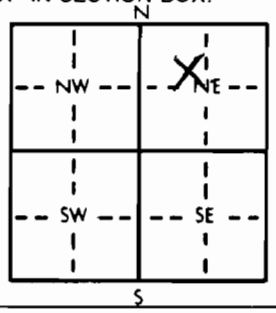
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Ellis** | Fraction: **SE** ¼ **NW** ¼ **NE** ¼ | Section Number: **20** | Township Number: T **13** S | Range Number: R **18** **W** E/W

Distance and direction from nearest town or city street address of well if located within city?
1000' South of Ellis Co. Landfill

2 WATER WELL OWNER: **Ellis Public Works Department**
RR#, St. Address, Box # : **P.O. Box 691**
City, State, ZIP Code : **Hays, Kansas 67601-0691**
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **12** ft. ELEVATION: **2045**
Depth(s) Groundwater Encountered 1. . . . ft. 2. . . . ft. 3. . . . ft.
WELL'S STATIC WATER LEVEL **9.9** ft. below land surface measured on mo/day/yr **11/15/94**
Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm
Est. Yield **NA** gpm: Well water was . . . ft. after . . . hours pumping . . . gpm
Bore Hole Diameter **8** in. to **12** ft., and . . . in. to . . . ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes . . . No **X**; If yes, mo/day/yr sample was submitted . . . Water Well Disinfected? Yes . . . No **X**

5 TYPE OF BLANK CASING USED: (2) PVC; 1 Steel; 3 RMP (SR); 4 ABS; 5 Wrought iron; 6 Asbestos-Cement; 7 Fiberglass; 8 Concrete tile; 9 Other (specify below)
CASING JOINTS: Glued . . . Clamped . . . Welded . . . Threaded **X**
Blank casing diameter **2** in. to **5** ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface **31.** in., weight . . . lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL: (2) PVC; 1 Steel; 2 Brass; 3 Stainless steel; 4 Galvanized steel; 5 Fiberglass; 6 Concrete tile; 8 RMP (SR); 9 ABS; 10 Asbestos-cement; 11 Other (specify); 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (3) Mill slot; 1 Continuous slot; 2 Louvered shutter; 4 Key punched; 5 Gauzed wrapped; 6 Wire wrapped; 7 Torch cut; 8 Saw cut; 9 Drilled holes; 10 Other (specify); 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **5** ft. to **12** ft., From . . . ft. to . . . ft.
From . . . ft. to . . . ft., From . . . ft. to . . . ft.
GRAVEL PACK INTERVALS: From **4.5** ft. to **12** ft., From . . . ft. to . . . ft.
From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From **0** ft. to **3.5** ft., From **3.5** ft. to **4.5** ft., From . . . ft. to . . . ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well (16) Other (specify below) **Landfill**
Direction from well? **N** How many feet? **1000**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Silty Clay, Light Brown			MW7
3	11	Clay, Light Brown			GeoCore # 143007 Above-ground Cover
11	12	Shale, Blue Gray			KDHE # Ellis Co. LF Tag # 00106649

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/5/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **12/5/94**
under the business name of **GeoCore Services, Inc.** by (signature) Dale A Rohl

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.