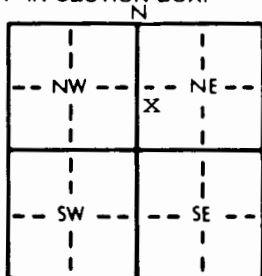


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NE 1/4 Section Number 29 Township Number T 13 S Range Number R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 2708 Thunderbird Hays, Kansas 67601

2 WATER WELL OWNER: Mark Eilts Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # : 2708 Thunderbird Application Number:  
 City, State, ZIP Code : Hays, Kansas 67601

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: Upland  
 Depth(s) Groundwater Encountered 1. 45 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 45 ft. below land surface measured on mo/day/yr 12/14/94  
 Pump test data: Well water was 43 ft. after 1 hours pumping 20 gpm  
 Est. Yield 20 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 10 in. to 60 ft., and in. to ft.  
 WELL WATER TO BE USED AS: 7 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 2 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface 24 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 60 ft. to 40 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 60 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 3 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination: None  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
| 0    | 3  | Topsoil        |      |    |                    |
| 3    | 38 | Gumbo          |      |    |                    |
| 38   | 45 | River mud      |      |    |                    |
| 45   | 48 | Sand           |      |    |                    |
| 48   | 60 | Shale          |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/14/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) 12/30/94 under the business name of Karst Water Well Drilling & Service, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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