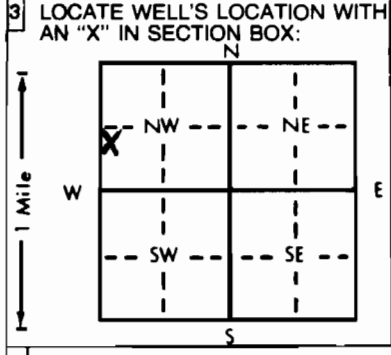


1 LOCATION OF WATER WELL: County: **Ellis** Fraction: **NW 1/4 SW 1/4 NW 1/4** Section Number: **27** Township Number: **T 13 S** Range Number: **R 18 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**Golden Ox Truck Stop**

2 WATER WELL OWNER: RR#, St. Address, Box # **McDonald's Corporation Attn: Richard D. Kuehl** Board of Agriculture, Division of Water Resources  
City, State, ZIP Code **2705 Vine, Hays, Kansas 67601** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **28** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **22.5** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL **20.23** ft. below land surface measured on mo/day/yr **5/9/95**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter **8.625** in. to **28** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well m.w.-8**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
 Blank casing diameter **2** in. to **18** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.  
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **18** ft. to **28** ft., From **-----** ft. to **-----** ft.  
**SAND** From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **16** ft. to **28** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**  
 Grout Intervals: From **0** ft. to **14** ft., From **14** ft. to **16** ft., From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
**Contaminated site**  
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	16.00	Silty Clay (cl)/gravel			Flush Mount Wai
16.00	22.00	Silty clay (cl)/no gravel			Don Taylor
22.00	26.00	gravel, some silty clay			4/20/95
26.00	28.00	weathered shale			
28.00	TD	end of borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **5/8/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/yr) **5/10/95** under the business name of **Associated Environmental, Inc.** by (signature) **Johnson for Dawn Danca**