|   |  |  | WAT  | ER WELL RECORD   | Form WW0                  | -5 KSA 82  | 2a-1212  | 0211                     |                             |
|---|--|--|--|--|---------------------------|--|--|--------------------------|-----------------------------|
| 1 LOCATI  | ION OF WAT                                 | ER WELL:                                   | Fraction   |  |                           | ection Numbe   | r Townshij   | Number                   | Range Number                |
| County:   | Ellis                                      |  | NE 1   | 4 SW 1/4   | SW 1/4                    | 28   |  | 3 s                      | R 18 X∈/W                   |
|   |  | from nearest town                          | or city street   | address of well if loc   | ated within city          | ?  |  |                          |                             |
| 2904  | 4 Canal                                    | Blvd. Hays                                 | , Kansas   |  |                           |  |  |                          | •                           |
|   | R WELL OW                                  |  | Crawford   |  |                           |  |  | ****                     |                             |
| <b>—</b>  | Address, Bo                                |  | Canal Bly  |  |                           |  | Board  | of Agriculture           | Division of Water Resources |
| 1   |  |  |  |  |                           |  |  | •                        |                             |
|   | e, ZIP Code                                |  | Kansas   |  |                           |  |  |                          |                             |
| J LOCATI  | e well's l'<br>In sectioi                  |  |  |  |                           |  |  |                          |                             |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                         | III OLOTIO                                 | 1 D  |  |  |                           |  |  |                          | 3                           |
| ī   |  |  |  |  |                           |  |  |                          | 5/5/.95                     |
|   | NW   | 1  | Pun  | np test data: Well w   | ater was                  | 47 ft.   | after 1  | hours pu                 | ımping 30 gpm               |
| -   | NW   | Nt    E                                    | st. Yield3   | 0 gpm: Well w  | ater was                  | ft.  | after  | hours pu                 | ımping gpm                  |
|   | ;  |  |  |  |                           |  |  |                          | ı. to                       |
| wie w   | i  |  |  | TO BE USED AS:   |                           |  |  |                          |                             |
| -   | i  | i   [ ] "                                  | 1 Domestic   |  |                           |  |  |                          | Other (Specify below)       |
| -   | ,5W  | SE   |  |  |                           |  | •  |                          |                             |
|   | ^1   | ! ] ]                                      | 2 Irrigation   |  |                           |  | -  |                          |                             |
| L   | 1  |  |  | /bacteriological samp  | le submitted to           | •  |  | -                        | , mo/day/yr sample was sub- |
| <del>-</del>  |  |  | nitted   |  |                           |  | ater Well Disinfo                                  |                          |                             |
| 5 TYPE (  | OF BLANK (                                 | CASING USED: 2                             |  | 5 Wrought iron   | 8 Cor                     | crete tile   | CASING   |                          | d X Clamped                 |
| 1 Ste   | eel  | 3 RMP (SR)                                 |  | 6 Asbestos-Ceme  |                           | er (specify bel-   | ,  |                          | <b>led</b>                  |
| 2 P\  | VC   | 4 ABS                                      |  | 7 Fiberglass   |                           |  |  | Thre                     | aded                        |
| Blank casi  | ing diameter                               | 5 in                                       | ı. to40  | ft., Dia   | in.                       | to   | ft., Dia   |                          | in. to ft.                  |
| Casing he   | eight above la                             | and surface                                | 2.4  | in., weight 2.•.   | 29                        | lbs  | s./ft. Wall thickne                                | ess or gauge N           | lo • 26                     |
| •   | •  | R PERFORATION                              |  | 7  |                           | PVC  |  | Asbestos-cem             |                             |
| 1 Ste   |  | 3 Stainless s                              |  | 5 Fiberglass   |                           | RMP (SR)   |  |                          | ),                          |
| 2 Br  |  | 4 Galvanized                               |  | 6 Concrete tile  |                           | ABS  |  | None used (or            |                             |
|   |  | RATION OPENINGS                            |  |  | auzed wrapped             |  | 8 Saw cut  | , ,                      | 11 None (open hole)         |
|   |  |  |  |  |                           |  |  |                          | 11 None (open noie)         |
|   | ontinuous slo                              |  |  |  | re wrapped                |  | 9 Drilled hol                                      |                          |                             |
|   | ouvered shut                               | •  | punched  | _  | rch cut                   |  |  | • .                      |                             |
| SCREEN-   | PERFORATI                                  | ED INTERVALS:                              |  |  |                           |  |  |                          | toft.                       |
|   |  |  |  |  |                           |  |  |                          | toft.                       |
| (   | GRAVEL PA                                  | CK INTERVALS:                              | From   | .60 ft. to   |                           |  |  |                          | toft.                       |
|   |  |  | From   | 38 ft. to  | 33                        | ft., Fr  | om   | ft.                      | to ft.                      |
| 6 GROUT   | T MATERIAL                                 | .: 3 1 Neat cer                            | ment   | 2 Cement grout   | 3 Be                      | ntonite  | 4 Other  |                          |                             |
| Grout Inte  | rvals: Fro                                 | m  | . to 38  | ft., From  |                           |  |  |                          | ft. toft.                   |
|   |  | ource of possible co                       |  |  |                           |  |  |                          | Abandoned water well        |
|   |  | 4 Lateral                                  |  | 7 Pit privy  |                           |  | •  | 15 (                     | Dil well/Gas well           |
| •   |  |  |  | ' '  |                           | •  |  | 16 Other (specify below) |                             |
| 2 Sewer lines 5 Cess po<br>3 Watertight sewer lines 6 Seepage |  |  |  | •  |                           | 12 Fertilizer storage 16 Other (specify below)  13 Insecticide storage |  |                          | other (specify below)       |
| 1   | _  | er lines to Seepag                         | ge pit   | 9 Feedyard   | 1                         |  | •  |                          |                             |
|   | from well?                                 |  | LITUOLOGIC   |  | T EDOM                    |  | any feet?  | PLUGGING                 | INTEDVALS                   |
| FROM  | то   |  | LITHOLOGIC   | LOG  | FROM                      | ТО   |  | reading                  | INTERVALS                   |
| 0   | 3  | Topsoil                                    |  |  |                           |  |  |                          |                             |
| 3   | 42   | Gumbo                                      |  |  |                           |  |  |                          |                             |
| 42  | 52   | Sand                                       |  |  |                           |  |  |                          |                             |
| 52  | 60   | Shale                                      |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  | The second secon | The state of the s |                           |  |  |                          |                             |
|   |  | <u> </u>                                   |  |  | <b>†</b>                  |  |  |                          |                             |
|   |  |  |  | THE COURT OF THE C |                           |  |  |                          |                             |
|   | <b></b>                                    |  |  |  |                           |  |  |                          |                             |
| 1   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
|   |  |  |  |  |                           |  |  |                          |                             |
| Z CONT  | PACTOR'S (                                 |  | 2 CEDTIFICA  | FION: This water   | was (1) 2000              | tructed (2) so   | constructed or                                     | 3) plugged up            | der my jurisdiction and was |
|   |  |  |  |  |                           |  |  |                          | der my jurisdiction and was |
| completed   | on (mo/day                                 | year) 5/.                                  | 5/95   |  |                           | and this red   | cord is true to the                                | e best of my kr          | nowledge and belief. Kansas |
| completed<br>Water Wel  | l on (mo/day<br>ll Contractor              | year) 5/.<br>s License No                  | 5/95<br><b>1</b> 99  |  | r Well Record             | and this red<br>was completed  | cord is true to the<br>d on (mo/day/yr)            | e best of my kr          |                             |
| completed<br>Water Wel  | on (mo/day<br>Il Contractor<br>business na | year) 5/.<br>s License No<br>me of Karst W | 5/95<br>199<br>ater Well   | This Wate<br>Drilling &  | r Well Record<br>Servicr, | and this red<br>was completed<br>Inc by (sign                          | cord is true to the<br>d on (mo/day/yr)<br>nature) | e best of my kr<br>5/.2  | nowledge and belief. Kansas |