

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Ellis		Fraction NE 1/4 NW 1/4 SE 1/4		Section number 11	Township number T 13	Range number S R 19	EW															
2. Distance and direction from nearest town or city: 2 N. 2 E. 1/2 N Street address of well location if in city: 1/4 West of Yocemento Ks				3. Owner of well: Jake Bassner R.R. or street: 108 W 34 City, state, zip code: Hays, Mo. 67601																		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: Yocemento				6. Bore hole dia. 10 in. Completion date 5-31-79 Well depth 40 ft.																		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other																		
5. Type and color of material				9. Casing: Material pl Height Above or below Threaded <input type="checkbox"/> Welded pl Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 20 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 4 in																		
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top soil</td> <td>0</td> <td>3</td> </tr> <tr> <td>Chalk Rock (White)</td> <td>3</td> <td>28</td> </tr> <tr> <td>C. sand (Red) w/ bk gravel</td> <td>28</td> <td>38</td> </tr> <tr> <td>Dark Blue Shale</td> <td>38</td> <td>40</td> </tr> </tbody> </table>					From	To	Top soil	0	3	Chalk Rock (White)	3	28	C. sand (Red) w/ bk gravel	28	38	Dark Blue Shale	38	40	10. Screen: Manufacturer's name Jess + Powell Type pl Dia. 5 in <input checked="" type="checkbox"/> Slot gauze Length 20 Set between 20 ft. and 40 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 - 3/16			
					From	To																
Top soil	0	3																				
Chalk Rock (White)	3	28																				
C. sand (Red) w/ bk gravel	28	38																				
Dark Blue Shale	38	40																				
				11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 5-31-79																		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 15 balting g.p.m.																		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____																		
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade																		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.																		
				16. Nearest source of possible contamination: _____ ft. _____ mile Direction north Type fuel tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																		
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible Wind Mill <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																		
(Use a second sheet if needed)																						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Luna Water Well dtd 276 Business name _____ License No. _____ Address 503 Monroe Ellis Ks Signed John Luna Date 5-31-79 Authorized representative																		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley																						

T 13 R 19 S E 11 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5