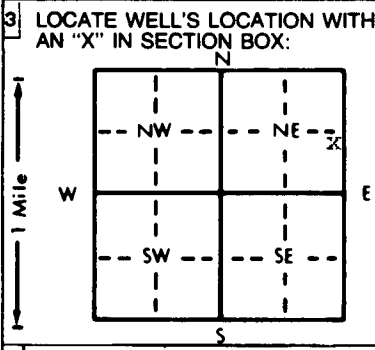


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: ELLIS Fraction: NE 1/4 NE 1/4 SE 1/4 Section Number: 24 Township Number: T 13 S Range Number: R 19 E/W

Distance and direction from nearest town or city street address of well if located within city? 1515 - 220th AVE HAYS KS

2 WATER WELL OWNER: CHARLES F BRULL Board of Agriculture, Division of Water Resources Application Number: 1515 - 220th AVE HAYS KS 67601



3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: 30 ft. WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on 3-23-99

5 TYPE OF BLANK CASING USED: 1 Steel, 3 RMP (SR), 5 Wrought iron, 8 Concrete tile, CASING JOINTS: Glued XX, Clamped, Welded, Threaded. Blank casing diameter: 5 in. Dia: 50 ft. Dia: 50 in. weight: 160 lbs./ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 40 ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below)

Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	30	SOFT BROWN CLAY			
30	40	BLUE MUD			
40	58	MED TO LARGE SAND			
58	60	BLUE SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 3-23-99 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4