

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:

listed as 22-13-19W

changed to SW, SW, NW, 22-13S-19W

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Position on plat map, written description,  
& Yocemento 1:24,000 topo. map. initials: DRL date: 2/8/99

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

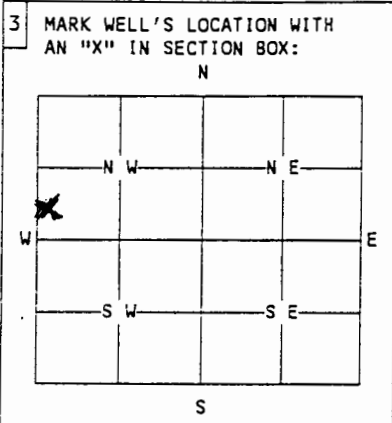
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>ELLIS</b>	1/4 1/4 1/4	<b>22</b>	<b>13</b>	<b>19W</b>

Distance and direction from nearest town or city street address of well if located within city?  
**7 miles from Ellis, Ks 5 miles from Hays, Ks**

2 WATER WELL OWNER: **BANKERS TRUST CO**

RR#, St. Address, Box #: \_\_\_\_\_  
 City, State, ZIP Code: \_\_\_\_\_

Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_



4 DEPTH OF WELL.....ft. **5' + 5' of 6" metal casing**

WELL'S STATIC WATER LEVEL.....ft. **NONE**

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Lawn and Garden Only	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other.. <b>UNKNOWN</b> ...

Was a chemical/bacteriological sample submitted to Department? Yes... **(No)** ...  
 If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes..... **(No)** ..... **NO WATER IN THE HOLE**

5 TYPE OF BLANK CASING USED:

<input checked="" type="radio"/> 1 Steel	<input type="radio"/> 3 RMP (SR)	<input type="radio"/> 5 Wrought	<input type="radio"/> 7 Fiberglass	<input type="radio"/> 9 Other (specify below)
<input checked="" type="radio"/> 2 PVC	<input type="radio"/> 4 ABS	<input type="radio"/> 6 Asbestos-Cement	<input type="radio"/> 8 Concrete Tile	.....

Blank casing diameter..... **6**.....in. Was casing pulled? Yes..... **UNKNOWN**..... No..... If yes, how much... **4'**.....  
 Casing height above or below land surface..... **10.5'**.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other.....

Grout Plug Intervals: From **6**.ft. to **7**.ft., From.....ft. to .....ft., From..... to.....ft.  
**2-100# BAGS**

What is the nearest source of possible contamination:

<input checked="" type="radio"/> 1 Septic tank	<input type="radio"/> 6 Seepage pit	<input type="radio"/> 11 Fuel storage	<input type="radio"/> 16 Other (specify below)
<input type="radio"/> 2 Sewer lines	<input type="radio"/> 7 Pit privy	<input type="radio"/> 12 Fertilizer storage	.....
<input type="radio"/> 3 Watertight sewer lines	<input type="radio"/> 8 Sewage lagoon	<input type="radio"/> 13 Insecticide storage	.....
<input type="radio"/> 4 Lateral lines	<input type="radio"/> 9 Feedyard	<input type="radio"/> 14 Abandoned water well	.....
<input type="radio"/> 5 Cess Pool	<input type="radio"/> 10 Livestock pens	<input type="radio"/> 15 Oil well/Gas well	.....

Direction from well? **NORTH**..... How many feet? **300**.....

FROM	TO	PLUGGING MATERIALS
0'	6'	BACK FILL DIRT
6'	7'	Bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... **9-2-98**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year)..... **9-2-98**..... under the business name of..... **Thomas L. Brown, Rowe Real Estate, 785-625-5674** by (signature).....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.