

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 9 Township Number T 13 S Range Number R 2 EW

Distance and direction from nearest town or city street address of well if located within city?
 1/2 MILE NORTH 1/2 EAST OF INTERSECTION OF RIORDAN AND HOLMES RD. #95-213 SALINE COUNTY PERMIT#95-21

2 WATER WELL OWNER: BOBBY GEORGE
 RR#, St. Address, Box #: 532 E. SHIPTON Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: SALINA, KS. 67401 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the NW quadrant. A vertical scale on the left indicates 1 Mile.]

4 DEPTH OF COMPLETED WELL: 83 ft. ELEVATION: [Blank]
 Depth(s) Groundwater Encountered 1. 67 ft. 2. [Blank] ft. 3. [Blank] ft.
 WELL'S STATIC WATER LEVEL: 67 ft. below land surface measured on mo/day/yr 11-30-95
 Pump test data: Well water was 80 ft. after 2 hours pumping 12 gpm
 Est. Yield 12 to 15 gpm: Well water was [Blank] ft. after [Blank] hours pumping [Blank] gpm
 Bore Hole Diameter: 9 in. to 84 ft., and [Blank] in. to [Blank] ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes [Blank] No X; If yes, mo/day/yr sample was submitted [Blank]
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped [Blank]
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded [Blank]
 2 PVC 4 ABS 7 Fiberglass Threaded [Blank]

Blank casing diameter 5 in. to 63 ft., Dia [Blank] in. to [Blank] ft., Dia [Blank] in. to [Blank] ft.
 Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) [Blank]
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot .035 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) [Blank]

SCREEN-PERFORATED INTERVALS: From 63 ft. to 83 ft., From [Blank] ft. to [Blank] ft.
 From [Blank] ft. to [Blank] ft., From [Blank] ft. to [Blank] ft.
 GRAVEL PACK INTERVALS: From 53 ft. to 83 ft., From [Blank] ft. to [Blank] ft.
 From [Blank] ft. to [Blank] ft., From [Blank] ft. to [Blank] ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 25 ft., From 50 ft. to 53 ft., From [Blank] ft. to [Blank] ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage OPEN PASTURE NONE APPARENT

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|--------------------------------------|------|----|--------------------|
| 0 | 2 | TOP SOIL | | | |
| 2 | 12 | CLAY TAN TO RED MIXED | | | |
| 12 | 65 | CLAY TAN WITH SANDSTONE LAYERS MIXED | | | |
| 65 | 84 | SANDSTONE TAN FINE GRAIN HARD | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-30-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 11-30-95 under the business name of PRSTINGER PUMP SERVICE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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