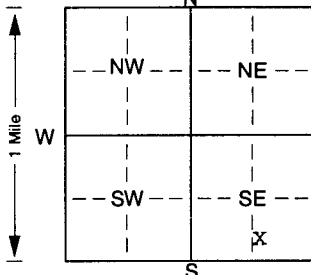


1 LOCATION OF WATER WELL: County: <u>SALINE</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>17</u>	Township Number T <u>13</u> S	Range Number R <u>2W</u> EW
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Distance and direction from nearest town or city street address of well if located within city?  
2933 E. SHIPTON RD.

2 WATER WELL OWNER: JIM KING  
 RR#, St. Address, Box # : 2933 E. SHIPTON RD.  
 City, State, ZIP Code : SALINA, KS. 67401  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>63</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on <u>10-24-01</u> Pump test data: Well water was <u>47</u> ft. after <u>1</u> hours pumping <u>12</u> gpm Est. Yield <u>20</u> gpm; Well water was . ft. after . hours pumping . gpm Bore Hole Diameter <u>9</u> in. to <u>63</u> ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. <input checked="" type="checkbox"/> . . . ; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No
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5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.  Clamped. . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing diameter 5 in. to 42 ft., Dia 160 in. to . ft., Dia . . . . . in. to . ft.  
 Casing height above land surface 24 in., weight . lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot .025 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . . ft.  
 SCREEN-PERFORATED INTERVALS: From 48 ft. to 63 ft., From . ft. to . ft.  
 From . ft. to . ft., From . ft. to . ft.  
 GRAVEL PACK INTERVALS: From 25 ft. to 63 ft., From . ft. to . ft.  
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grout Intervals: From 1 ft. to 24 ft., From . ft. to . ft., From . ft. to . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage OPEN PASTURE NONE APPARENT  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	7	CLAY BROWN SANDY			
7	62	SANDSTONE BROWN TO TAN			
62	63	SHALE GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-24-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 10-24-01 under the business name of PESTINGER PUMP SERVICE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.