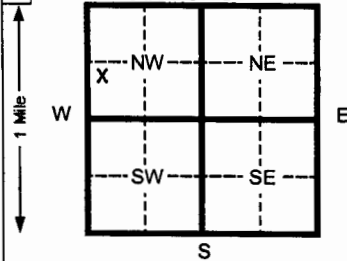


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Saline	NW ¼ SW ¼ NW ¼	31	T 13 S	R 2 W

Distance and direction from nearest town or city street address of well if located within city?
2250 N. Ohio, Salina, Kansas

2 WATER WELL OWNER:	Flying J Incorporated	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	333 West Center	Application Number:
City, State, ZIP Code :	North Salt Lake City, UT 84054	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL	32 ft.	ELEVATION:	1216.89 TOC
Depth(s) Groundwater Encountered	1 _____ ft.	2 _____ ft.	3 _____ ft.
WELL'S STATIC WATER LEVEL	28.54 ft. below land surface	measured on	10-1-05 mo/day/yr
Pump test data:	Well water was _____ ft. after _____ hours pumping _____ gpm		
Est. Yield	gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter	8.5 in. to 32 ft. and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
	1 Domestic 3 Feed lot 6 Oil field water supply	9 Dewatering	12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden (domestic)	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department?	Yes _____ No X	If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes _____ No X

OFFICE USE ONLY

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter	2 in. to 22 ft. Dia	in. to _____ ft. Dia	in. to _____ ft. Dia
Casing height above land surface	Flushmount in., weight 0.703 lbs./ft.	Wall thickness or gauge No.	Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:	From 22 ft. to 32 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From 20 ft. to 32 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals	From 2 ft. to 20 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.75		Asphalt			
0.75	2		Brown clay with gravel fill			
2	13		Brown clay			
13	23		Brown silt			
23	32		Brown silty sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10-1-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11-2-05 under the business name of Geotechnical Services, Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.