WATER WELL RECORD Form WWC-5		Division of Water							
Original Record				ources App.			Well ID		
1 LOCATION OF W County: SAL	ATER WELL: Fraction	WELVELIN	VF1/4 Sec	tion Numb	er Tow	nship Numb F / 3 S		ge Number □ E 🕱 W	
2 WELL OWNER: L	ast Name: First:	S	treet or Ru	ral Address	where we				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
								Lumi	
City: SALINA State: KS ZIP: 67401									
3 LOCATE WELL	4 DEPTH OF COMPLETE	n weit.	127 0	E Takit	and or			(1	
WITH "X" IN	Depth(s) Groundwater Encountered	od 1)		2 Lam				(decimal degrees)	
SECTION BOX:				Long	itude:			(decimal degrees)	
N	2) ft. 3)	II., (1)	Dry wen			84 NAI		AD 27	
	WELL'S STATIC WATER LEVEL:								
	below land surface, measured on (mo-day-yr) GPS (unit make/model:								
NWNE						Senabled?		0)	
						Survey  Topographic Map			
W E		after hours pumping							
SW SE			nm						
	after hours pumping gpm Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:							pographic Map	
1 mile			Other						
7 WELL WATER TO BE USED AS:									
1. Domestic:		u wall ID		10 🗀 6	II Elald Wa	ton Cummless Lo	0.00		
☐ Household	<ul><li>5. ☐ Public Water Supply</li><li>6. ☐ Dewatering: how management</li></ul>					ID			
☐ Lawn & Garden					Incased [] (				
Livestock	7. Aquifer Recharge: well ID					w many bores			
2. Irrigation	8. Monitoring: well ID								
3. ☐ Feedlot					☐ Horizont Surface Dis				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:									
			GAGD	IC IODIC	· • · · ·	. =		1 panel nov.	
8 TYPE OF CASING	USED: Steel PVC Othe	er	CASII	NG JOINT	s: 💢 Glued	i 🔛 Clamped	.   Welded	I Threaded	
Casing diameter									
Casing height above land surface 3.4 in. Weight									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
	ATION OPENINGS ARE:				_				
☐ Continuous Slot	Mill Slot, Q35 Gauze Wrap					(Specify)			
Louvered Shutter	☐ Key Punched ☐ Wire Wrapp		Cut  \[ \subsetent \] N	lone (Open l	Hole)				
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From ft., from ft., From ft., From ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.									
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Nearest source of possibl	e contamination:			•					
☐ Septic Tank		☐ Pit Privy		Livestock P	ens	☐ Insection	ide Storage		
☐ Sewer Lines	☐ Cess Pool	Sewage Lago	oon 🗌	Fuel Storag	e		ned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ PASTURE WOODE APPARENT									
		tance from well	1?						
10 FROM TO	LITHOLOGIC LOG		FROM	TO	LITHO. L	.OG (cont.) or	PLUGGIN	G INTERVALS	
0 1	TOP JOIL BEOWN	C							
1 62	CLAY MULTI COLOR	ďΛ						***************************************	
62 136	SAIDDSTONE TH	IN FINA	C GRAI	m)					
13% 137	CLAY GRAY		700000						
1344 134									
•		,							
			Matar						
			Notes:					<b>W</b>	
			Notes:						
11 CONTRACTOR'S	OR LANDOWNER'S CERTI	FIÇAŢIQN;		r well was	<b>∑</b> constru	cted, reco	nstructed,	or  plugged	
11 CONTRACTOR'S under my jurisdiction a	OR LANDOWNER'S CERTI	FICATION:		r well was	constru	cted,  reco	nstructed, y knowled	or  plugged ge and belief.	
11 CONTRACTOR'S under my jurisdiction a Kansas Water Well Con	OR LANDOWNER'S CERTING was completed on (mo-day-yentractor's License No.	FICATION: ear) 0.7.24		r well was this record cord was co	construis true to t	cted,  reco	nstructed, y knowledą ear)	or  plugged ge and belief.	
11 CONTRACTOR'S under my jurisdiction a Kansas Water Well Counder the business name	OR LANDOWNER'S CERTING was completed on (mo-day-yeatractor's License No. 3)	FICATION: ear)O.72.4. This Wate	This wate	r well was this record cord was co	construis true to templeted on	cted,  recc he best of m n (mo-day-yo	nstructed, y knowled ear)	or □ plugged ge and belief.	

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html