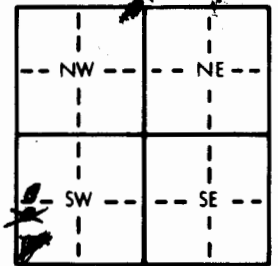


1 LOCATION OF WATER WELL: Fraction 1/4 SW 1/4 SW 1/4 Section Number 7 Township Number T 13 S Range Number R 2 W  
 County: SALINE

Distance and direction from nearest town or city street address of well if located within city?  
4 mi No. of SALINA, KS

2 WATER WELL OWNER: OTTAWA County RWO #2  
 RR#, St. Address, Box #: c/o White Humosley + ASS. WATER WELL #1 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: SALINA KS Application Number: 33774

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 95 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1 44 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 44 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was 70 ft. after 8 hours pumping 180 gpm  
 Est. Yield: 300 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 18 in. to 94 in. to \_\_\_\_\_ in. to \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes X No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter 10 in. to 78 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 36 in., weight 40.48 lbs./ft. Wall thickness or gauge No. .365 in.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Stainless steel 3 Mill slot 4 Key punched 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) \_\_\_\_\_ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) \_\_\_\_\_ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 78 ft. to 93 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From 5 ft. to 25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) \_\_\_\_\_

Direction from well? NONE within 1/4 mile How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top Soil			
5	10	Red Clay			
10	16	BROWN SANDSTONE with Small SHALE LAYERS			
16	41	RED + BROWN SANDSTONE			
41	92	Light BROWN SANDSTONE			
92	95	Light GRAY SANDSTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 8, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1381 This Water Well Record was completed on (mo/day/yr) April 20, 1984 under the business name of PETERSON IRRIGATION INC. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4