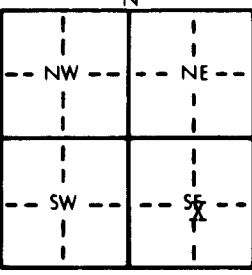


WATER WELL RECORD Form WWC-5 KSA 82a-1212

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|--|--|----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: County: Saline | Fraction C 1/4 SE 1/4 1/4 | Section Number 8 | Township Number T 13 S | Range Number R 2W E/W |
|--|--|----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
4 N, 2 1/4 E of Salina, Kansas

| | |
|---|--|
| 2 WATER WELL OWNER: Bill Pratt RR#, St. Address, Box #: 1927 Page City, State, ZIP Code: Salina, Ks. 67401 | Board of Agriculture, Division of Water Resources Application Number: None |
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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL 75 ft. ELEVATION: Unknown Depth(s) Groundwater Encountered 1. 39 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 39 ft. below land surface measured on mo/day/yr 7/1/83 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 75 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <u>Yes</u> No |
|--|---|

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|---|--|---|
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 <u>PVC</u> 4 ABS | 5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) | CASING JOINTS: <u>Glued</u> Clamped Welded Threaded |
| Blank casing diameter 5 in. to 50 ft., Dia _____ in. to _____ ft. Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40 | TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ | SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. | |
| GRAVEL PACK INTERVALS: From 10 ft. to 90 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | |

| | |
|--|---|
| 6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ | Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) House to be built later | Direction from well? How many feet? |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|--------------|-------------------------|------|----|----------------|
| 0 | 35 c/ | Clay | | | |
| 35 | 70 23 | Broken Sand Rock | | | |
| 70 | 75 19 | Shale | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/1/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 . This Water Well Record was completed on (mo/day/yr) 9/6/83 under the business name of Kellys Water Well Service by (signature) <i>[Signature]</i> |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |

DP

OFFICE USE ONLY
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