

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>	<u>NW</u> 1/4 <u>SE</u> 1/4 <u>SE</u> 1/4	<u>9</u>	T <u>13</u> S	R <u>2W</u> E/W

Distance and direction from nearest town or city? 4 mi. W + 3 Mi. S. of Niles Kans

Street address of well if located within city?

WATER WELL OWNER: Gary Morgan  
 RR#, St. Address, Box #: 333 N. Front  
 City, State, ZIP Code: Salina Kans. 67401

Board of Agriculture, Division of Water Resources  
Application Number:

DEPTH OF COMPLETED WELL: 49.5 ft. Bore Hole Diameter: 8 in. to 49.5 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Well Water to be used as:

1 <u>Domestic</u>	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	12 Other (Specify below)

Well's static water level: 39.7 ft. below land surface measured on Dec. 5 month 5 day 1980 year

Pump Test Data: Well water was 4.7 ft. after 2 hours pumping. 10 gpm

Est. Yield: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping. \_\_\_\_\_ gpm

TYPE OF BLANK CASING USED:

1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Casing Joints: <u>Glued</u> <input checked="" type="checkbox"/> Clamped _____
2 PVC	4 ABS	7 Fiberglass		Welded _____
				Threaded _____

Blank casing dia: 5 in. to 46.5 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No: 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	10 Asbestos-cement	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

Screen-Perforation Dia: 5 in. to 49.5 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Screen-Perforated Intervals: From 46.5 ft. to 49.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel Pack Intervals: From 35 ft. to 49.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 3 ft. to 13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines	16 Other (specify below)

Direction from well: Southwest How many feet: 250 ? Water Well Disinfected? Yes  No

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year

Pump Installed? Yes \_\_\_\_\_ No

If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_

Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

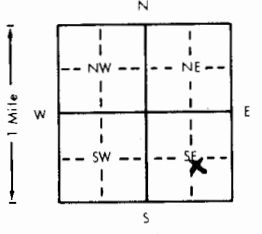
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on December month 5 day 1980 year.

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 126

This Water Well Record was completed on Dec. month 29 day 1980 year under the business name of Hydraulic Drilling Co by (signature) [Signature]

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>Clay</u>			
<u>3</u>	<u>28</u>	<u>Shale</u>			
<u>28</u>	<u>49.5</u>	<u>Sandstone, fine</u>			



ELEVATION:

Depth(s) Groundwater Encountered 1. 39.7 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
13  
R  
2  
SEC.  
9  
NW 1/4 SE 1/4 SE 1/4