

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SALINE	Fraction NE 1/4 NW 1/4 NE 1/4	Section number 17	Township number T 13 S R 2	Range number 2
2. Distance and direction from nearest town or city: 4mi NORTH AND 4mi EAST OF SALINA, KS				3. Owner of well: ROBERT NEISES R.R. or street: R.R. # 2 City, state, zip code: SALINA, KS, 67401		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 8 in. Completion date 10-20-78 Well depth 75 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: <input checked="" type="checkbox"/> Above or below Threaded _____ Welded _____ Surface 20 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2 lbs./ft. Dia. 4 in. to 45 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1251W		
				10. Screen: Manufacturer's name PEARLESS PLASTICS Type PVC Dia. 4" Slot/gauze 1/32 Length 30 ft Set between 45 ft. and 75 ft. Gravel pack? YES Size range of material 4 in		
				11. Static water level: _____ mo./day/yr. 45 ft. below land surface Date 10-20-78		
				12. Pumping level below land surfaces: 30 ft. after 1 1/2 hrs. pumping 8 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 10-15 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 20 Inches above grade		
				15. Well grouted? YES With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.		
				16. Nearest source of possible contamination: _____ ft. 300 Direction NE Type SEWER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name License No. _____ Address Box 150 Linasburg, KS Signed Mike Peterson Date 11-6-78 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 13 S R 2 W Sec 17 NE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5