USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		on number	Township number	Range number	
1. Location of well:	Saline	SE1/4 SE 1/4 NV West side	4/4 3	5	1 /3 s	R ZW	E/W
	ction from nearest town or city:  I location if in city: $\mathcal{N} \sim \omega$	west side Cambrid Kans	3. Owner of we R.R. or street:	ell: A.A	P. Seggive Yew Cambria	Kans 674	70
4. Locate with "X" in section below: Sketch map:					6. Bore hole dia in. Completion date Well depth 50 5 ft		
NW NE					7 Cable tool _A Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary  8. Use:  \[ \sum_{\text{Domestic}} Domestic Public supply Industry \]		
w   X	E E	2)				Air conditioning Stoc Oil field water Oth	k er
S 11 M			Ft. b		Threaded Welded RMP PVC X		in. .lbs./ft.
5. Type and color of material				То	Diain. toft. depth gage No. \$\frac{54.40}{20}\$  10. Screen: Manufacturer's name \$\frac{56.60}{20}\$		
Allyvium							
Clay, silty light brown				26			
Sand fine to course				35			
Situalay gray				- 44			
Gravel, Coarse 1 30 not				150,5			
	,				Estimated maximum yield		g.p.m. day/yr.
					14. Well head completion:	Date	
				-	15. Well grouted?	Inches above gr	
					With: Neat cement		oncrete _
					16. Negrest source of possible contamination:  ft		
					17. Pump: Manufacturer's name	Not installed	~
					Model number Length of drop pipe Type:	HP Volts ft. capacity g	
					Submersible Jet	Turbine	oting
		nd sheet if needed)			Centrifugal	Other	Sec
8. Elevation: 19. Remarks:					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report		
Topography: Hill					is true to the best of my knowledge and belief.  Hydraule Kulling Cor 126  Bushess name  7, U License No.		
Slope Upland V. J.					Address  Signed — Authorized representative  Authorized Tepresentative		
					Authorized Tep	resentative	4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5