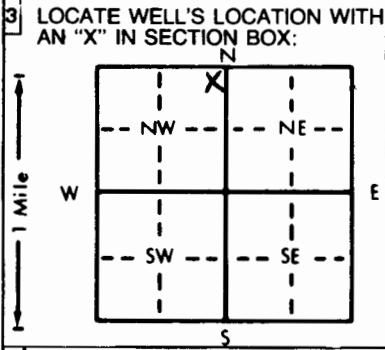


1 LOCATION OF WATER WELL: County: Ehhs Fraction: NE 1/4 NE 1/4 NW 1/4 Section Number: 3 Township Number: T13 S Range Number: R 20 EW

Distance and direction from nearest town or city street address of well if located within city? 3/4 miles North 1 1/2 miles East of Ehhs Ks.

2 WATER WELL OWNER: LES HENRICKSON  
 RR#, St. Address, Box #: RR#3 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Ehhs Ks. 67637 Application Number:



4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 11 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr 9-9-91  
 Pump test data: Well water was 1 1/2 ft. after 1 1/2 hours pumping 14 gpm  
 Est. Yield: 14 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
 Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 48 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SOR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass   7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot   2 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 18 ft. to 38 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 17 ft. to 38 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From 4 ft. to 17 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy   10 Livestock pens   14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_

Direction from well? Southwest How many feet? 400

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top soil			
5	11	Brown clay			
11	36	MED to fine grey sand			
36	38	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 9-9-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 275 This Water Well Record was completed on (mo/day/yr) 9-9-91 under the business name of 444A Water Well Drilling by (signature) John Doe

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.