| | | ER WELL RECORD F | orm WWC | | | | | |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| LOCATION OF W. | ATER WELL: Fraction | MW MSU |) _{1/4} S | ection Number | Township N | umber S | Range Num | ber E/ (|
| istance and direction | on from nearest town or city street | address of well if located | | | <u> </u> | <u> </u> | " & | |
| | 11+4 S+ ELLis | Ks. | | | | | | |
| | WNER: BEN KELLER | | | | | | | |
| | 30x # : 700 Wil+k | | | | | | ision of Water F | Resource |
| ity, State, ZIP Code | • ΕLLIS KS. 674 | .37 | | | Application | | | |
| LOCATE WELL'S AN "X" IN SECTION | LOCATION WITH 4 DEPTH OF ON BOX: Depth(s) Groun | COMPLETED WELL Indwater Encountered 1. | .37 | ft. ELEVA ⁻ | ΓΙΟΝ: | ft. 3 | | ft. |
| NW | Pur Est. Yield . | C WATER LEVEL | was | لان ft. at ft. at | ter | . hours pum | ping 2. C |)gpm gpm |
| " ! | 1 : 1 | _ | | | 8 Air conditioning | | jection well | |
| X | Domesti | | | | 9 Dewatering | | | |
| 1 | 2 Irrigation | | | - | 0 Monitoring wel | | | |
| | Was a chemica | l/bacteriological sample su | ibmitted to | - | | | no/day/yr sample | e was sub |
| | S mitted | | | Wat | er Well Disinfecte | | No | |
| TYPE OF BLANK | | 5 Wrought iron | | crete tile | | | Clamped | |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | | r (specify below | , | | I | |
| 2 PVC | er 5 ⁴ ABS | 7 Fiberglass | | | | Thread | ed | |
| | | | | | | | | |
| | land surface | in., weight | | | | | | 4.6 |
| YPE OF SCREEN | OR PERFORATION MATERIAL: | | (7 F | VC) | | pestos-cement | | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | | MP (SR) | 11 Oth | ner (specify) . | | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 A | BS | 12 No | ne used (oper | n hole) | |
| CREEN OR PERF | ORATION OPENINGS ARE: | 5 Gauze | d wrapped | | 8 Saw cut | | 11 None (open | hole) |
| 1 Continuous s | slot 3 Mill slop | 6 Wire w | rapped | | 9 Drilled holes | | | |
| 2 Louvered shi | utter 4 Key punched | 7 Torch 6 | | | 10 Other (specify | y) | | |
| GROUT MATERIA | From | ft. to | 3 Ber | tonite 4 | n Other | ft. to | | ft. |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | | 11 Fuel : | • | | well/Gas well | |
| 2 Sewer lines 5 Cess pool | | 8 Sewage lagoon | | | 12 Fertilizer storage 16 Other (specify below) | | | |
| | ewer lines 6 Seepage pit | 9 Feedyard | 511 | | icide storage | 10 00 | or (opoon) bolo | ••, |
| Direction from well? | East | 5 i codyara | | | ny feet? | | | |
| FROM TO | LITHOLOGIC | C LOG | FROM | ТО | PI | LUGGING IN | TERVALS | |
| 0 19 | top so,1 | | | | | - A - A - A | | |
| 19 35 | C | 0.1600 | | | | | | |
| 19 35 | TINE TO MED | KEG & CPEC | | + + | | | | |
| | Sand my ha | YERS O'T 1 | | 1 | | | | |
| | 19key clay | | | | | | | |
| 25 317 | 5 60 6 | | - | | | | | |
| 35 37 | shale | | | | | Autoritation - State of State | | |
| | | The state of the s | | | | | | |
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| L | | | 0 | | | | | |
| _ | OR LANDOWNER'S CERTIFICA | TION: This water well wa | s(1)const | | | | | |
| completed on (mo/da | | ~ | | | rd is true to the be | _ / ' / _ | vledge and belie | ef. Kansas |
| Water Well Contracto | or's License No | This Water We | | - | on (mo/day/yr) 🗜 | 130/10 | | |
| inder the business i | name of Lues Wo | THE WELL F | Prillin | Λς by (signat | ture) Jalua | ano | | |
| | e typewriter or ball point pen. PLEASE PRES | S FIRMLY and PRINT clearly. Ple | • | ks, underline or circle | 7 | Send top three co | pies to Kansas Depa | ırtment |