|  |                            |                           |                           | WELL RECORD               | Form WWC-                          | 5 KSA 82a  | -1212  |   |
|--|----------------------------|---------------------------|---------------------------|---------------------------|------------------------------------|--|--|---|
| _  | ION OF WA                  |                           | Fraction                  |                           | Se                                 | ction Number   | Township Number  | Range Number                            |
|  | ELLIS<br>and direction     |                           | or city street add        | ress of well if located   | E 1/4                              | 30   | _ T /3 s   | R 20 E@)                                |
| /  | 1/2 3                      | outh 5                    | 5 3/4 Eas                 | tof                       | ELLIS                              | _  | 67637  |   |
|  |                            | NER: SLIFF                | Pfannens.                 | Tiel                      |                                    |  |  |   |
| RR#, St. Address, Box # : RT 2  Board of Agriculture, Division of Water R  |                            |                           |                           |                           |                                    |  |  |   |
|  | e, ZIP Code                | Hays                      | Ks. 6                     | • • •                     | Application Number: ft. ELEVATION: |  |  |   |
| LOCAT  | 'E WELL'S L<br>' IN SECTIO |                           |                           |                           |                                    |  | TION:  |   |
| Ī [  | <br> <br>  NW              | ↓ X W                     | ELL'S STATIC W<br>Pump te | ATER LEVEL /              | . <b>6</b> ft. l<br>r was          | pelow land sur   | face measured on mo/day/   | yr <b>7/2/90</b> pumping                |
| 1  | 1                          | E:                        | st. Yield . 🆊 🕖           | . gpm: Well water         | r was                              | ft. at   | ter hours  | pumping gpm                             |
| Bore Hole Diameter 10 in. to   |                            |                           |                           |                           |                                    |  |  |   |
| 2  | 1                          |                           |                           |                           |                                    | water supply 8 Air conditioning 11 Injection well d water supply 9 Dewatering 12 Other (Specify below) |  |   |
| 1 1  | SW                         | SE                        | Domestic                  |                           |                                    |  | <del>-</del>   |   |
| 1  | !                          | !    ,,,                  | 2 Irrigation              |                           |                                    |  | _  |   |
| <u> ł</u>  |                            |                           |                           | teriological sample s     | ubmitted to D                      |  |  | es, mo/day/yr sample was sub-           |
| 5 TVDE   | OE BLANK (                 | CASING USED:              | itted                     | Wrought iron              | 8 Concr                            |  | er Well Disinfected? Yes   | No No led Clamped                       |
| 1_Si   |                            | 3 RMP (SR)                |                           | Asbestos-Cement           |                                    | (specify below   |  | Ided                                    |
|  | vc)                        | 4 ABS                     |                           | Fiberglass                |                                    |  |  | readed                                  |
|  |                            |                           |                           | •                         |                                    |  |  | in. to ft.                              |
|  |                            | -                         | ,                         | , weight                  |                                    |  |  | No. S.D.R-26                            |
|  |                            | R PERFORATION I           |                           | , weight                  | 7 PV                               | 1  | 10 Asbestos-cer  | i i                                     |
| 1 St   |                            | 3 Stainless s             |                           | Fiberglass                |                                    | MP (SR)  |  | y)                                      |
| 2 Br   |                            | 4 Galvanized              | _                         | Concrete tile             | 9 AE                               |  | 12 None used (   | **                                      |
|  |                            | RATION OPENINGS           | _                         |                           | ed wrapped                         |  | 8 Saw cut  | 11 None (open hole)                     |
| 1 C  | ontinuous slo              | t 🗿 Mill s                | slot                      | 6 Wire v                  | • •                                |  | 9 Drilled holes  | (************************************** |
| 2 Lo   | ouvered shut               | _                         | punched                   | 7 Torch                   | cut                                |  |  |   |
|  |                            | ED INTERVALS:             | From                      | ft. to                    |                                    | ft Fron  |  | toft.                                   |
|  |                            |                           | From                      | ft. to                    |                                    | ft., Fron  | n  | toft.                                   |
|  | GRAVEL PA                  | CK INTERVALS:             | From                      | <b>2</b> ft. to           | 30                                 | ft., Fron  | n  | toft.                                   |
|  |                            |                           | From                      | ft. to                    |                                    | ft., Fron  |  | to ft.                                  |
| 6 GROU   | T MATERIAL                 | .: 1 Neat cen             | nent , 16                 | Cement grout              | 3 Bento                            | onite 4  |  |   |
| Grout Inte   | rvals: Fro                 | п <b>Ю</b> ft.            | 1                         |                           | ft.                                | to   | ft., From  | ft. to ft.                              |
| What is th   | ne nearest so              | ource of possible co      | ntamination:              |                           |                                    | (10) Livest  | ock pens 14  | Abandoned water well                    |
| 1 Septic tank 4 Latera   |                            |                           | lines 7 Pit privy         |                           |                                    | 11 Fuel s  | storage 15   | Oil well/Gas well                       |
| 2 Sewer lines 5 Cess p   |                            |                           | ol 8 Sewage lagoo         |                           | on                                 | 12 Fertilizer storage  |  | Other (specify below)                   |
| 3 Watertight sewer lines 6 Seepage pit 1 9 Feedyard 13 Insecticide storage |                            |                           |                           |                           |                                    |  |  |   |
|  | from well?                 | North u                   |                           |                           |                                    | How man  | y feet? 1600   |   |
| FROM   | то                         |                           | LITHOLOGIC LO             | G                         | FROM                               | то   | PLUGGING   | INTERVALS                               |
|  |                            |                           |                           |                           |                                    |  |  |   |
|  | 5                          | top so                    | 911                       |                           |                                    |  |  |   |
|  |                            |                           |                           |                           |                                    |  |  |   |
| 5  | 16                         | promu                     | . clay                    |                           |                                    |  |  |   |
|  |                            |                           |                           |                           |                                    | <u> </u>   |  |   |
| 16   | 20                         |                           | 0 6096                    |                           |                                    | <b></b>  |  |   |
|  |                            | RED \$ 9                  | ecy sa                    | h of                      |                                    |  |  |   |
|  |                            |                           | 1                         |                           |                                    |  |  | 100 100 100 100 100 100 100 100 100 100 |
| 20   | 26                         | brown                     | Clay                      |                           |                                    | ļ  |  |   |
| •  | 7.0                        | 01 - 1                    |                           | 10.00                     | <u> </u>                           | <b></b>  |  |   |
| 26   | 30                         | Shale                     |                           |                           |                                    |  |  |   |
|  |                            |                           |                           |                           |                                    |  | The second of th |   |
|  |                            |                           |                           |                           |                                    |  |  |   |
|  |                            |                           |                           |                           |                                    |  |  |   |
|  | l                          |                           |                           |                           |                                    | 1  |  |   |
| 7 CONT   | RACTOR'S (                 | OR LANDOWNER'S            | CERTIFICATION             | : This water well wa      | ıs ((1)) constru                   |  |  | nder my jurisdiction and was            |
| completed  | on (mo/day                 | year) 7/2/9               | 0                         |                           | <del></del>                        | and this recor   | d is true to the best of my l  | nowledge and belief. Kansas             |
|  |                            | s License No              | 276                       | This Water We             |                                    |  | <b>N</b>   | <sup>7</sup>                            |
| under the  | business na                | me of husa                | Water                     | WE// DRI                  | lling                              | by (signat   | ure) Jahr ohn  |   |
|  |                            |                           |                           |                           |                                    |  | the concet answers. Send top three   |   |
| of Hea   | Ith and Environm           | ent, Bureau of Water, Top | река, Kansas 66620-73     | 20. Telephone: 913-296-55 | 45. Send one to                    | WATER WELL OV  | VNER and retain one for your reco  | rds.                                    |