

# WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: <u>Finney</u>		Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>13</u>	Township Number T <u>24S</u>	Range Number R <u>33 E</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>520 VFW Road</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : <u>520 VFW Rd.</u> City, State, ZIP Code : <u>Garden City, Ks. 67846</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W E S <div style="border: 1px solid black; width: 100px; height: 100px; position: relative; margin: 10px auto;"><div style="position: absolute; top: 0; left: 0; width: 50%; height: 50%; border: 1px solid black; border-bottom: none; border-right: none;"></div><div style="position: absolute; top: 0; left: 50%; width: 50%; height: 50%; border: 1px solid black; border-bottom: none; border-right: none;"></div><div style="position: absolute; top: 50%; left: 0; width: 50%; height: 50%; border: 1px solid black; border-bottom: none; border-right: none;"></div><div style="position: absolute; top: 50%; left: 50%; width: 50%; height: 50%; border: 1px solid black; border-bottom: none; border-right: none;"></div><div style="position: absolute; top: 10%; left: 10%;">NW</div><div style="position: absolute; top: 10%; left: 40%;">NE</div><div style="position: absolute; top: 40%; left: 10%;">SW</div><div style="position: absolute; top: 40%; left: 40%;">SE</div><div style="position: absolute; top: 10%; left: 10%; font-size: 2em;">X</div></div>		<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>335</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>103</u> ..... ft. below land surface measured on mo/day/yr. <u>10/25/07</u> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield.....gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No .....			
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped..... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded..... Blank casing diameter ..... <u>5</u> ..... in. to ..... <u>29.5</u> ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>12</u> ..... in., Weight.....lbs./ft. Wall thickness or gauge No. <u>SDR21</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="radio"/> PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <input checked="" type="radio"/> Saw Cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From..... <u>29.5</u> ..... ft. to ..... <u>335</u> ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From..... <u>65</u> ..... ft. to ..... <u>280</u> ..... ft., From..... <u>290</u> ..... ft. to ..... <u>335</u> ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other ..... Grout Intervals: From ..... <u>4</u> ..... ft. to ..... <u>65</u> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well <u>In Pasture</u> Direction from well? ..... How many feet? .....					
<b>FROM TO LITHOLOGIC LOG</b>			<b>FROM TO PLUGGING INTERVALS</b>		
0	2	Topsoil	280	290	Tan clay
2	5	Dark Silt	290	305	Med. sand
5	10	Fine sand	305	315	Tan clay
10	55	Large gravel	315	335	Course sand
55	70	Gray clay			
70	110	Tan clay			
110	200	Course sand			
200	225	Med. sand			
225	226	Tan clay			
226	280	Course sand			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/25/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/year) <u>10/29/07</u> under the business name of <u>Jantzen Water well</u> by (signature) <u>[Signature]</u> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .					