

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Ellis

Location listed as:

Section-Township-Range: 7-11S-27W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW NE SW

Location changed to:

8-13S-20W

C SE NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Well site address, city street map, and mapping tool & aerial photos on KGS website.

initials: DRR date: 10/30/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: <b>Ellis</b>	Fraction <b>NW</b> ¼ <b>NE</b> ¼ <b>SW</b> ¼	Section Number <b>7</b>	Township Number T <b>11</b> S	Range Number R <b>27</b> W E
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Distance and direction from nearest town or city street address of well if located within city?  
**Well located north of grass between Webers and residents**

2 WATER WELL OWNER: **Les Weber**  
 RR#, St. Address, Box # : **715 W. 10<sup>th</sup> St.**  
 City, State, ZIP Code : **Ellis, Ks 67637**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>23</b> ft. ELEVATION:
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1 Mile

Depth(s) Groundwater Encountered \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ Ft.

WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ Gpm

Est. Yield \_\_\_\_\_ Gpm: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ Hours pumping \_\_\_\_\_ Gpm

Bore Hole Diameter **8.625** In. to **25** Ft. and \_\_\_\_\_ in. to \_\_\_\_\_ Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 **Injection well**

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **OI-2**

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was Submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 <b>PVC</b>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		<b>Threaded</b> <b>X</b>

Blank casing diameter **1** in. to **21.5** Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 <b>Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **21.5** ft. to **23** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

SAND PACK INTERVALS: From **20** ft. to **23** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other \_\_\_\_\_

Grout Intervals From 3 **18** ft. to **20** Ft. From 2 **1** to **18** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 <b>Other (specify below)</b>
			13 Insecticide storage	<b>Contaminated Site</b>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>.5</b>		<b>Grass and soil</b>			
<b>.5</b>	<b>21</b>		<b>Silty Clay</b>			
<b>21</b>	<b>25</b>		<b>Sand</b>			
<b>25</b>	<b>TD</b>		<b>END BOREHOLE</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **9/14/2009** And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **10/12/2009** under the business name of **Associated Environmental, Inc.** By (signature): **Bradley J Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

*Bradley J Johnson*

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