

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Ellis

Location listed as:

Section-Township-Range: 7-11S-27W

Fraction ( 1/4 1/4 1/4): NW NE SW

Location changed to:

8-13S-20W

C SE NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Wellsite address, city street map, and mapping tool & aerial photos on KGS website.

initials: DRP date: 10/30/2009

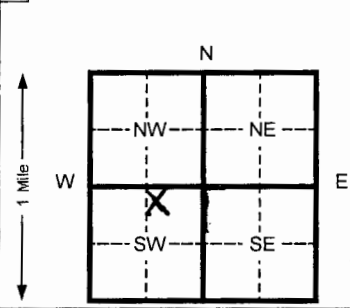
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction **NW 1/4 NE 1/4 SW 1/4** Section Number **7** Township Number **T 11 S** Range Number **R 27 W E**  
 County: **Ellis**

Distance and direction from nearest town or city street address of well if located within city?  
**South of SW corner of Webers Service**

2 WATER WELL OWNER: **Les Weber**  
 RR#, St. Address, Box #: **715 W. 10<sup>th</sup> St.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Ellis, Ks 67637** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **23** ft. ELEVATION:  
 Depth(s) Groundwater Encountered \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ Ft.  
 WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ Gpm  
 Est. Yield \_\_\_\_\_ Gpm: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ Hours pumping \_\_\_\_\_ Gpm  
 Bore Hole Diameter **8.625** In. to **23** Ft. and \_\_\_\_\_ in. to \_\_\_\_\_ Ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 **Injection well**  
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **OI-14**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was Submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel \_\_\_\_\_ 3 RMP (SR) \_\_\_\_\_ 5 Wrought Iron \_\_\_\_\_ 8 Concrete tile \_\_\_\_\_ CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 **PVC** \_\_\_\_\_ 4 ABS \_\_\_\_\_ 6 Asbestos-Cement \_\_\_\_\_ 9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ \_\_\_\_\_ Threaded **X**  
 Blank casing diameter **1** in. to **21.5** Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel \_\_\_\_\_ 3 Stainless steel \_\_\_\_\_ 5 Fiberglass \_\_\_\_\_ 8 RMP (SR) \_\_\_\_\_ 10 Asbestos-cement \_\_\_\_\_  
 2 Brass \_\_\_\_\_ 4 Galvanized steel \_\_\_\_\_ 6 Concrete tile \_\_\_\_\_ 9 ABS \_\_\_\_\_ 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot \_\_\_\_\_ 3 **Mill slot** \_\_\_\_\_ 5 Gauzed wrapped \_\_\_\_\_ 8 Saw cut \_\_\_\_\_ 11 None (open hole) \_\_\_\_\_  
 2 Louvered shutter \_\_\_\_\_ 4 Key punched \_\_\_\_\_ 7 Torch cut \_\_\_\_\_ 9 Drilled holes \_\_\_\_\_  
 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **21.5** ft. to **23** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 SAND PACK INTERVALS: From **20.5** ft. to **23** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement \_\_\_\_\_ 2 Cement grout \_\_\_\_\_ 3 **Bentonite** \_\_\_\_\_ 4 Other \_\_\_\_\_  
 Grout Intervals From 3 **18.5** ft. to **20.5** Ft. From 2 **1** Ft. to **18.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank \_\_\_\_\_ 4 Lateral lines \_\_\_\_\_ 7 Pit privy \_\_\_\_\_ 10 Livestock pens \_\_\_\_\_ 14 Abandoned water well \_\_\_\_\_  
 2 Sewer lines \_\_\_\_\_ 5 Cess pool \_\_\_\_\_ 8 Sewage lagoon \_\_\_\_\_ 11 Fuel storage \_\_\_\_\_ 15 Oil well/ Gas well \_\_\_\_\_  
 3 Watertight sewer lines \_\_\_\_\_ 6 Seepage pit \_\_\_\_\_ 9 Feedyard \_\_\_\_\_ 12 Fertilizer storage \_\_\_\_\_ 16 **Other (specify below)** \_\_\_\_\_  
**Contaminated Site**

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5		Concrete			
.5	20		Silty Clay			
20	23		Sand			
23	TD		END BOREHOLE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **9/17/2009** And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **10/12/2009** under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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