

WATER WELL RECORD Form WW-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ellis	Fraction NW 1/4 SE 1/4 NW 1/4	Section Number 8	Township Number T 13 S	Range Number R 20 E 1/4
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Distance and direction from nearest town or city street address of well if located within city?
706 West 10th, Ellis, KS

2 WATER WELL OWNER: **James & Alberts Wolf Trust**
 RR#, St. Address, Box #: **702 W. 10th**
 City, State, ZIP Code: **Ellis, KS**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **20'** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1.14'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **9.14'** ft. below land surface measured on mo/day/yr **5-1-98**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 1/2"** in. to **20'** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel **2 PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____
 Blank casing diameter **2.375** in. to **5'** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. SDR **13** ft.
 Casing height above land surface **Flush Mt.** in., weight _____ lbs./ft. Wall thickness or gauge No. **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 RMP (SR) 8 ABS 9 Other (specify) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **20'** ft. to **5'** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20'** ft. to **4'** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **4'** ft. to **3'** ft., From **3'** ft. to **0'** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 **Fuel storage FOLKEL** 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well **Southwest** How many feet? **100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Grass-dk brn silty clay, organics, moist earthy odor firm			
7	13	Lt tan brn silty clay w/clincne moist to wet at 9', no odor soft, med. plasticity			
13	15.5	Fine grained silty sand wet soft, no odor well rounded & sorted			
15.5	20	Fine-coarse grained sandw/ pebble size gravel, wet, well graded, no odor			

F.M. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (**1** constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-22-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **5-7-98**
 under the business name of **JB Environmental Drilling** by (signature) *James Becker*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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