

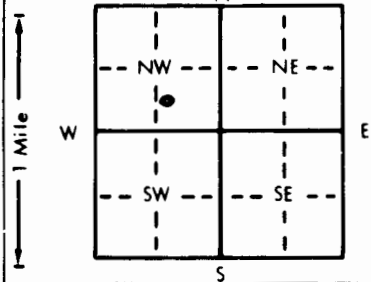
WATER WELL RECORD Form WWCC-5 KSA 82a-1212

|   |   |                            |                                  |                                   |
|---|---|----------------------------|----------------------------------|-----------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Ellis</b> | Fraction<br><b>NW 1/4 SE 1/4 NW 1/4</b> | Section Number<br><b>8</b> | Township Number<br><b>T 13 S</b> | Range Number<br><b>R 20 E/W 1</b> |
|---|---|----------------------------|----------------------------------|-----------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**706 West 10th, Ellis, KS**

2 WATER WELL OWNER: **James & Alberts Wolf Trust**  
 RR#, St. Address, Box #: **702 W. 10th**  
 City, State, ZIP Code: **Ellis, KS**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **20'** ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. **10'** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **9.63** ft. below land surface measured on mo/day/yr **5-1-98**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **8 1/2"** in. to **20'** ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded **X**  
 Blank casing diameter: **2.375** in. to **5'** ft., Dia. in. to ft., Dia. in. to **SDR 13** ft.  
 Casing height above land surface: **FLUSH** in., weight lbs./ft. Wall thickness or gauge No. **SCH 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **20'** ft. to **5'** ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **20'** ft. to **4'** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **4'** to **3'** ft., From **3'** to **0'** ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage FORTHEL** 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? **East** How many feet? **225'**

| FROM | TO | LITHOLOGIC LOG  | FROM | TO | PLUGGING INTERVALS            |
|------|----|---|------|----|-------------------------------|
| 0    | 1  | Ls.Rx. Gravel base  |      |    |                               |
| 1    | 6  | Med brn silty clay, moist, no odor, firm low-med plasticity             |      |    |                               |
| 6    | 8  | Red brn clayey sand, fine-med grained damp no odor                      |      |    |                               |
| 8    | 13 | Lt. tan brn clayey silty moist to wet, no odor, soft med-highly plastic |      |    |                               |
| 13   | 15 | Lt brn silty clayey sand wet very soft, fine grained sand               |      |    |                               |
| 15   | 20 | Fine-coarse sand w/pebble size Ls. Rx. qtz. gravel, wet well graded     |      |    | <b>F.H. OK'd by D. Taylor</b> |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (**constructed**) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-22-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **5-7-98** under the business name of **JB Environmental Drilling** by (signature) **James Becker**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4