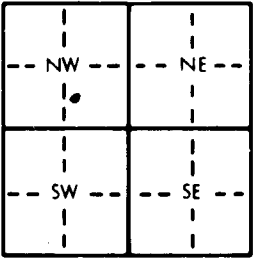


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ellis	Fraction SW 1/4 SE 1/4 NW 1/4	Section Number 8	Township Number T 13 S	Range Number R 20 EW
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Distance and direction from nearest town or city street address of well if located within city?
706 West 10th, Ellis, KS

2 WATER WELL OWNER: **James & Alberts Wolf Trust**
 RR#, St. Address, Box #: **702 W. 10th**
 City, State, ZIP Code: **Ellis, KS**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **20'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **10'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **10.28** ft. below land surface measured on mo/day/yr **5-1-98**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8 1/2"** in. to **20"** in. to in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. **X**.....; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter **2.375** in. to **5'** ft., Dia. in. to ft., Dia. in. to SDR **13** ft.
 Casing height above land surface **FLUSH** in., weight lbs./ft. Wall thickness or gauge No. **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **20'** ft. to **5'** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20'** ft. to **4'** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **4'** ft. to **3'** ft., From **3'** ft. to **0'** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **South** How many feet? **25'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Grass-top soil-blk			
2	4	Clay, dk brn-blk, sl firm moist, oxides			
4	13	Silty clay, lt brn, soft-sl stiff, moist, mottled			
13	20	Silty clay, brn stiff, saturated, non plastic oxides no odor			

F.M. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-21-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **5-7-98** under the business name of **JB Environmental Drilling** by (signature) *James Bieker*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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