

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ellis	Fraction SE 1/4 SE 1/4 NW 1/4	Section Number 8	Township Number T 13 S	Range Number R 20 E (NW)
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Distance and direction from nearest town or city street address of well if located within city?
706 West 10th, Ellis, KS

2 WATER WELL OWNER: **James & Alberta Wolf Trust**
 RR#, St. Address, Box #: **702 W. 10th** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Ellis, KS** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **30'** ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. **10'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **9.89** ft. below land surface measured on mo/day/yr **5-1-98**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8 1/2"** in. to **30'** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **obs. well**
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter **2.375** in. Dia. **5'** ft. Dia. in. to ft. Dia. in. to SDR **13** ft.
 Casing height above land surface **Flush Ht.** in. weight lbs./ft. Wall thickness or gauge No. **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **30'** ft. to **5'** ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **30'** ft. to **4'** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other
 Grout Intervals: From **4'** to **3'** ft. From **3'** ft. to **0** ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 **Fuel storage** 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North** How many feet? **10'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	5	Clay, dk brn, firm, moist, sl plastic, oxides			
5	10	Silty clay, brn soft, moist -wet at 10' becoming lt. brn at 9' oxides			
10	15	Silty clay, gray-dk green, soft, saturated high odor			
15	30	Gray sand, Fn-med grained, sub rounded-angular odor			

F.M. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-21-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **5-7-98** under the business name of **JB Environmental Drilling** by (signature) *James Busker*

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