

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 13 S</u>	Range Number <u>R 20 EW</u>
County: <u>Ellis</u> Distance and direction from nearest town or city street address of well if located within city? <u>10th &amp; Monroe, Ellis, Ks.</u>					
2 WATER WELL OWNER:		Golden Belt Coop 10th & Monroe Ellis, Ks. 67637			
RR#, St. Address, Box #		Board of Agriculture, Division of Water Resources Application Number:			
City, State, ZIP Code					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>27'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>13'</u> ft. 2. <u>13'</u> ft. 3. <u>13'</u> ft.			
		WELL'S STATIC WATER LEVEL <u>12.45'</u> ft. below land surface measured on mo/day/yr <u>6-4-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>27'</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 <u>PVC</u> 4 <u>ABS</u>		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>2.375</u> in. to <u>7'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass _____ Threaded <u>X</u>			
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 13</u>		10 Asbestos-cement 11 Other (specify) _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement 11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 <u>Mill slot</u>		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>27'</u> ft. to <u>7'</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>27'</u> ft. to <u>5'</u> ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
Grout Intervals: From <u>5'</u> ft. to <u>3'</u> ft. From <u>3'</u> ft. to <u>0'</u> ft.		10 Livestock pens 14 Abandoned water well			
What is the nearest source of possible contamination:		11 Fuel storage <u>FUEL</u> 15 Oil well/Gas well			
1 Septic tank 4 Lateral lines 7 Pit privy 8 Sewage lagoon 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit		How many feet? <u>70'</u>			
Direction from well? <u>West</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Brn-dk brn clay, firm, damp, no odor, low-med plasticity.			
6	13	Lt brn silty clay w/ trace of caliche, damp, no odor.			
13	16	Lt brn silt, wet at 13 1/2', soft, no odor.			
16	18	Lt tan brn sandy silt to silty sand, wet, fine grained sand, slight odor.			
18	27	Pale gray-gray fine-coarse sand w/ caliche, wet, mod. odor.			
F.M. OK'd by D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-28-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-9-98</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Burke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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