

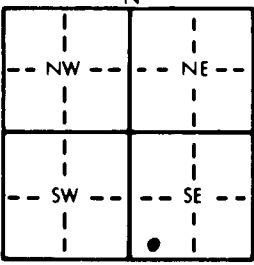
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Ellis</u>	Fraction <u>SW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4	Section Number <u>5</u>	Township Number T <u>13</u> S	Range Number R <u>20</u> E <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?

501 West 6th, Ellis, KS

2 WATER WELL OWNER: City of Ellis
 RR#, St. Address, Box # : 501 W. 6th
 City, State, ZIP Code : Ellis, KS
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL... 30' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 6 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 5.89 ft. below land surface measured on mo/day/yr 4-29-98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter... 8 1/2" in. to 30' ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Air sparge
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter 2.375 in. to 28' ft., Dia in. to ft., Dia in. to SDR 13 ft.
 Casing height above land surface Flush Mt in., weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 30' ft. to 28' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 30' ft. to 25 1/2' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 25 1/2' ft. to 7' ft., From 7' ft. to 0' ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? E 60° How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel ls.Rx. qtz. road base			
1	5	Dk-med brn clay, damp, no odor, firm few sand & gravel eriatrics			
5	8	Lt med brn silty sandy clay moist, no odor firm			
8	15	Gray-greenish blue sandy clay to clayey sand fine-med grained, soft, wet, mod odor			
15	28	Gray fine-coarse sand w/ few ls.Rx. pebble size gravel, wet strong odor well graded			
28	30	Dk gray clayey shale, dry tight no odor			

F.H. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-23-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-7-98 under the business name of JB Environmental Drilling by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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