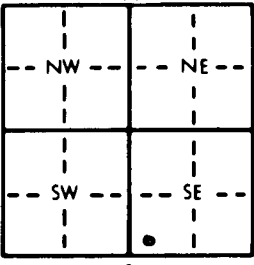


1 LOCATION OF WATER WELL: County: Ellis Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 5 Township Number T 13 S Range Number R 20 EW

Distance and direction from nearest town or city street address of well if located within city?
501 West 6th, Ellis, KS.

2 WATER WELL OWNER: City of Ellis Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 501 W. 6th Application Number:
City, State, ZIP Code: Ellis, KS.

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION: _____ ft.
Depth(s) Groundwater Encountered 1. 8' ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 6.39 ft. below land surface measured on mo/day/yr 1-20-98
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8 1/2" in. to 20 ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 2.375 in. to 5' ft. Dia _____ in. to _____ ft. Dia _____ in. to SDR 13 ft.
Casing height above land surface Flush ML in. weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 20' ft. to 5' ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20' ft. to 4' ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 4' to 2' ft. From 2' to 0 ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? Northeast How many feet? 130'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt & gravel			
.50	4	Dk gray to blk clay, moist to dry, slight odor, firm.			
4	6	Dk to lt gray silty clay w/ mottling, moist, slight odor.			
6	11	Lt gray to gray sandy clay to clayey sand & gravel, mod. odor, wet, few pebbles & cobbles.			
11	20	Gray sand & gravel, well graded, wet, mod. to strong odor, fine-very coarse.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-20-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 2-13-98 under the business name of JB Environmental Drilling by signature F.H. OK'd by Don Taylor

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.