| W  | ATER WELL PLUGGING I  | RECORD Form WW   | /C-5P KSA 82  | 2a-1212 ID NO.         |                   |  |
|--|---|--|---|------------------------|-------------------|--|
| 1  | LOCATION OF WATER WELL:<br>County: Ellis  | Fraction   | Section Number  | Township Number T 13 S | Range Number 20   |  |
|  | Street/Rural Address of Well Location   | Global Positioning Systems (GPS) information:            |   |                        |                   |  |
|  | direction from nearest town or intersec   | Latitude:(in decimal degrees)                            |   |                        |                   |  |
| 1  | check here 1000 Washington  | Longitude:   |   | (in decimal degrees)   |                   |  |
|  |   | Elevation:   | r=1   |                        |                   |  |
|  |   | Horizontal Datum: WGS84, NAD83, NAD27 Collection Method: |   |                        |                   |  |
| 2  | WATER WELL OWNER: Ellis   |  | ke/Model:   |                        |                   |  |
| -  | RR#, St. Address, Box #: 1000 W   | Digital Map/Photo, Topographic Map, Land Survey          |   |                        |                   |  |
| 1  | City, State ZIP Code: Ellis, KS   |  | Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m |                        |                   |  |
| -  | Est. Accuracy: $\square < 3 \text{ m}, \square 3-3 \text{ m}, \square > 13 \text{ m}$ |  |   |                        |                   |  |
| 3  | MARK WELL'S LOCATION  | 4 DEPTH OF WELL 2  | .9 ft.  |                        |                   |  |
|  | WITH AN "X" IN SECTION<br>BOX:  |  |   |                        |                   |  |
|  | N   | WELL'S STATIC WATER LEVEL ft                             |   |                        |                   |  |
|  |   | WELL WAS USED AS:  |   |                        |                   |  |
|  | NW NE Domestic Public Water Supply Dewatering   |  |   |                        |                   |  |
|  | Dollestic Li Tublic Water Supply Li Dewatering  |  |   |                        |                   |  |
| W  | V Irrigation Oil Field Water Supply Monitoring Injection Well                         |  |   |                        |                   |  |
|  |   | Industrial   | Air Conditioning  | Other                  | ion wen           |  |
|  | SW SE Industrial Li Air Conditioning Li Other   |  |   |                        |                   |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No                 |  |   |                        |                   |  |
| 5 TYPE OF BLANK CASING USED:   |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Concrete Tile        |  |   |                        |                   |  |
|  | PVC ABS Asbestos-Cement Concrete Tile   |  |   |                        |                   |  |
| Blank casing diameter 1 in. Was casing pulled? Yes No I If yes, how much ~3ft. below ground surface  |   |  |   |                        |                   |  |
|  | Casing height above or below land surface in.   |  |   |                        |                   |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
| Grout Plug Intervals: From 3 ft. to 29 ft., From ft. to ft., From ft., From ft. to ft.   |   |  |   |                        |                   |  |
|  | What is the nearest source of possible contamination:                                 |  |   |                        |                   |  |
|  | Septic tank Seepage pit Fuel storage Other (specify below)                            |  |   |                        |                   |  |
|  | Sewer lines Pit privy Fertilizer storage  |  |   |                        |                   |  |
|  | Watertight sewer lines Sewage lagoon Insecticide storage                              |  |   |                        |                   |  |
|  | Lateral lines Feedyard Abandoned water well Direction from well?                      |  |   |                        |                   |  |
|  | Cess pool Dil Livestock pens Dil well/Gas well How many feet?                         |  |   |                        |                   |  |
|  | FROM TO PLUC  | GGING MATERIALS  | EPOM TO   | DILICONIC              | MATERIALS         |  |
|  |   | JOHN MATERIALS   | FROM TO   | PLUGGING               | MATERIALS         |  |
|  | 3 29 Bentonite  |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |   |  |   |                        |                   |  |
| completed on (mo/day/year) 3/27/2018 and this record is true to the best of my knowledge and belief. Kansas Water  |   |  |   |                        |                   |  |
| Well Contractor's License No This Water Well Record was completed on (mo/day/year) 4/6/2018 under the  |   |  |   |                        |                   |  |
| business name of GreenField Contractors, Inc.  by (signature) Meliase D. Milliage D. Milli |   |  |   |                        |                   |  |
| of (viginality), company   |   |  |   |                        |                   |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS  |   |  |   |                        |                   |  |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.   |   |  |   |                        |                   |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  |   |  |   |                        |                   |  |
|  |   |  |   |                        |                   |  |
|  |   | KSA  | 82a-1212  |                        | Revised 1/20/2015 |  |