W	ATER WELL PLUGGING	RECORD Form WW	C-5P KSA 8	2a-1212 ID NO.	MW7	
1	LOCATION OF WATER WELL:	Fraction	Section Number		Range Number	
	County: ELLIS			T 13 S	20 ☐ E 🗗 W	
	Street/Rural Address of Well Location direction from nearest town or intersect check here 200 WASHINGTO ELLIS, KS 67637	Global Positioning Systems (GPS) information:  Latitude: 38.94779 (in decimal degrees)  Longitude: 99.56066 (in decimal degrees)  Elevation: 2135.73  Horizontal Datum: WGS84, NAD83, NAD27  Collection Method:				
2	WATER WELL OWNER: GERALD HANEY GPS unit (Make/Model:					
2	RR#, St. Address, Box #: 10601 N. PENNSYLVANIA City, State ZIP Code: OKLAHOMA CITY, OK 73120  Digital Map/Photo,					
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 45.03 ft.					
	OX:  WELL'S STATIC WATER LEVEL 42.93					
	N WELL WAS USED AS:					
W	NW NE Domestic Public Water Supply Dewatering Irrigation Oil Field Water Supply Monitoring					
5	TYPE OF BLANK CASING USED:					
6	Steel RMP (SR) Wrought Asbestos-Cement Concrete Tile  Blank casing diameter in. Was casing pulled? Yes No If yes, how much 3' Casing height above or below land surface 36 in.  GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-0.5					
	Grout Plug Intervals: From 0.5 ft. to 45.03 ft., From ft. to ft., From ft. to ft.					
	What is the nearest source of possible contamination:  Septic tank Seepage pit Pit privy Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool Livestock pens Other (specify below) Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well How many feet?					
	FROM TO PLU	GGING MATERIALS	FROM TO	PLUGGING	MATERIALS	
	0 0.5 CONCRET					
	0.5 45.03 BENTONI	TE				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/17/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/year) 5/1/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature)						
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.						

KSA82a-1212

Revised 1/20/2015

