|  |                           |  | WATE              | R WELL RECORD F            | orm WWC-5       | KSA 82a-                      | 1212                                       |                          |                         |             |
|--|---------------------------|--|-------------------|----------------------------|-----------------|-------------------------------|--|--------------------------|-------------------------|-------------|
| 1  | ION OF WAT                |  | Fraction          | 110 00                     |                 | tion Number                   | Township N                                 |                          | Range Nu                |             |
| County:  | rrego                     | )  | 1/W 1/4           | NE 1/4 SE                  |                 | <i>35</i>                     | T /3                                       | S                        | R 2                     | E(V)        |
|  | ` `                       |  |                   | onth of E                  |                 | Va a                          | 12-62                                      | _                        |                         | 1           |
|  | 500+4                     | NER: ALVIN                                       |                   |                            | 4515            | <u> </u>                      | BMCX 10                                    | <u> </u>                 |                         |             |
|  |                           | NEH: カレバ<br>x # : 3712                           |                   | לי                         |                 |                               | Board of A                                 | ariculture               | Division of Water       | Resources   |
|  | e, ZIP Code               | Hay  |                   | 62601                      |                 |                               | Application                                | •                        | Dividion of video       | 1103001003  |
|  |                           | OCATION WITH                                     | A DEPTH OF C      | COMPLETED WELL             | 50              | # FLEVAT                      | TION:                                      | T TTGITIEGT.             |                         |             |
| AN "X  | 'IN SECTIO                | N BOX:   | Depth(s) Ground   | water Encountered 1        | 23              | ft 2                          | 110IV                                      |                          |                         | tt.         |
|  | 1                         | <del>`                                    </del> |                   | WATER LEVEL                |                 |                               |  |                          |                         |             |
| i i  | i                         | i  |                   | p test data: Well water    |                 |                               |  |                          | ' /                     |             |
| l 1  | NW                        | NE   |                   | gpm: Well water            | _               |                               | , , ,                                      |                          | . •                     | · 1         |
| <b>.</b>   |                           |  |                   | eter. /. O in. to          |                 |                               |  |                          |                         |             |
| ₹ <b>₩</b>   | 1                         | 1 <b>%</b> E                                     |                   | -                          | Public wate     |                               | B Air conditioning                         |                          | Injection well          | ŀ           |
| - 1  | 1                         |  | Domestic          | 3 Feedlot 6                | Oil field wat   | er supply                     | 9 Dewatering                               | 12                       | Other (Specify be       | elow)       |
|  | SW                        | SE   | 2 Irrigation      | 4 Industrial 7             | Lawn and g      | arden only 1                  | 0 Observation we                           |                          |                         |             |
|  | i                         | i  | Was a chemical/   | bacteriological sample su  | bmitted to De   | partment? Ye                  | sNo  | ; If yes                 | , mo/day/yr samp        | le was sub- |
|  |                           |  | mitted            |                            |                 | Wat                           | er Well Disinfecte                         | d? Yes 💆                 | No                      |             |
| TYPE   | OF BLANK                  | CASING USED:                                     |                   | 5 Wrought iron             | 8 Concre        | te tile                       | CASING JO                                  | INTS:Glue                | Clampe                  | d           |
| <b>1</b> 1 S   | teel                      | 3 RMP (S   | R)                | 6 Asbestos-Cement          | 9 Other         | specify below                 | )  | Weld                     | ed                      |             |
| Ø  |                           | 4 ABS  |                   | 7 Fiberglass               |                 |                               |  |                          | aded                    |             |
|  |                           |  |                   | ft., Dia                   |                 |                               |  |                          |                         |             |
| Casing h   | eight above la            | and surface                                      | .a.o              | .in., weight               | <u></u>         | lbs./f                        | t. Wall thickness                          | or gauge N               | o. S.O.R. 24            | <b>5</b>    |
| TYPE OF  | SCREEN O                  | R PERFORATIO                                     | N MATERIAL:       |                            | <b>⊘</b> °∨0    | 2                             | 10 Ast                                     | estos-ceme               | ent                     |             |
| 1 S  | 1 Steel 3 Stainless steel |  |                   | 5 Fiberglass               | 8 RMP (SR)      |                               | 11 Other (specify)                         |                          |                         |             |
| 2 B  | rass                      | 4 Galvaniz                                       | ed steel          | 6 Concrete tile            | 9 AB            | 3                             | 12 Nor                                     | ne used (op              | en hole)                |             |
| SCREEN   | OR PERFO                  | RATION OPENIN                                    | IGS ARE:          | 5 Gauzeo                   | wrapped         |                               | 8 Saw cut                                  |                          | 11 None (open           | . 1         |
| 1 C  | ontinuous slo             | ot 3 M   | lill slot         | 6 Wire wrapped             |                 |                               | 9 Drilled holes                            |                          |                         | N           |
| 2 L  | ouvered shut              | ter 4 K  | ey punched        | 30 7 Torch o               |                 |                               | 10 Other (specify                          | , ,                      |                         |             |
| SCREEN   | -PERFORATI                | ED INTERVALS:                                    | From              |                            |                 |                               | 1 <i></i>                                  |                          |                         |             |
|  |                           |  | From              | . 🗷 😅 ft. to               |                 | ft., Fron                     | 1  | ft. 1                    | ю                       | ft.         |
|  | GRAVEL PA                 | CK INTERVALS:                                    | From              | <b>2</b> ft. to            | <b>ج</b> .ب     |                               |  |                          |                         | ft.         |
|  |                           |  | From              | ft. to                     |                 | ft., Fron                     |  |                          |                         | ft.         |
| _  | IT MATERIAL               | _  |                   | 2 Cement grout             | 3 Bento         |                               | Other                                      |                          |                         | L           |
| Grout Inte   |                           |  |                   | ? ft., From                | ft.             |                               |  |                          |                         | 1           |
| What is the nearest source of possible contamination:            |                           |  |                   |                            |                 |                               | 0 Livestock pens                           |                          | 14 Abandoned water well |             |
| 1 Septic tank 4 Lateral lines                                    |                           |  | 7 Pit privy       |                            | 11 Fuel storage |                               | 15 Oil well/Gas well                       |                          |                         |             |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit |                           |  | •                 | 8 Sewage lagoo             |                 |                               |  | 16 Other (specify below) |                         | ow)         |
|  | -                         | er lines 6 Seep                                  | page pit          | 9 Feedyard                 |                 |                               | icide storage                              |                          |                         |             |
| FROM   | from well?                |  | LITHOLOGIC        | 106                        | FROM            | How man                       | y teet?                                    | LITHOLOG                 | South 1                 | vest        |
| O  | 10                        | TOP  | 501               | 100                        | 111011          |                               |  | LITTIOLOG                | iio Lou                 |             |
|  | 1,0                       | 7 0  |                   |                            |                 |                               |  |                          |                         |             |
| 10   | 20                        | 4 \$ 1/6 w                                       | clay              |                            |                 |                               |  |                          |                         |             |
| /  | 100                       | 9 21/6 3   | 5139              |                            |                 |                               |  |                          |                         |             |
| 20   | 31                        | 9 RE4  | clay m            | ixed with                  | t               |                               |  |                          |                         |             |
| ~  | -                         | 18.7   | ·                 | sund                       |                 |                               |  |                          |                         |             |
|  |                           | J. 1 V 1 8                                       | 7027              | 3440                       |                 |                               |  |                          | ***                     |             |
| 3/   | 46                        | a 25.0   | class             |                            |                 |                               |  |                          |                         |             |
|  | 1 4                       | 7-01   | 959               |                            |                 |                               |  |                          |                         |             |
|  | 1                         |  |                   |                            |                 |                               |  |                          |                         |             |
| 46   | 50                        | shale  |                   |                            |                 |                               |  |                          |                         |             |
| , •  |                           | 21012  |                   |                            |                 |                               |  |                          |                         |             |
|  |                           |  |                   |                            |                 |                               |  |                          | -                       | 1           |
|  | ***                       |  | <u> </u>          |                            |                 |                               |  |                          |                         |             |
|  |                           |  |                   |                            |                 |                               |  |                          |                         |             |
| CONT   | DACTOR'S                  |  | D'S CERTIFICAT    | ION: This water well was   | 4 Donotru       | ated (2) reco                 | antrusted or (2)                           | dugged up                | dor my juriodiation     | and was     |
|  |                           | /year)   |                   |                            |                 |                               | nstructed, or (3) p<br>d is true to the be |                          |                         |             |
|  |                           |  |                   |                            |                 |                               |  | St of my kn              | S 3                     | er. Narisas |
|  |                           | 's License No                                    |                   | , , ,                      | ii necord wa    | s completed of<br>by (signate | . //                                       | 131                      |                         |             |
| INSTRIK  | CTIONS: Lice              | typewriter or ball                               | point pen. PLEAS  | SE PRESS FIRMLY and        | PRINT clearly   |                               |  | or circle th             | e correct answers       | . Send ton  |
| three cop  | ies to Kansas             | Department of He                                 | ealth and Environ | ment, Division of Environm |                 |                               |  |                          |                         |             |
| OWNER  | and retain or             | ne for your record                               | ds.               |                            |                 |                               |  |                          | A.D.                    |             |
|  |                           |  |                   |                            |                 |                               |  |                          |                         |             |