

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

*Deep under me*

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

CAC

1. Location of well: County <u>Trigo</u>		Fraction <u>SW 1/4 NE 1/4 SW 1/4</u>	Section number <u>5</u>	Township number <u>T 13</u>	Range number <u>S R 22</u>
2. Distance and direction from nearest town or city: <u>3 miles south</u> Street address of well location if in city: <u>3 1/2 miles West of Ogallah</u>			3. Owner of well: <u>Ernest Dietz</u> R.R. or street: <u>RR</u> City, state, zip code: <u>Ogallah Ks.</u>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>10</u> in. Completion date <u>5-5-79</u> Well depth <u>35</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Top soil</u>		<u>0</u>	<u>13</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>F. S. sand w/ c. Gray sand + W gravel</u>		<u>13</u>	<u>35</u>	9. Casing: Material <u>plbs</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>gl</u> Surface <u>16</u> in. RMP <input type="checkbox"/> PVC <u>gl</u> Weight <u>1.5</u> lbs./ft. Dia. <u>5</u> in. to <u>16</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <u>4 in</u>	
<u>Dark Blue shale</u>		<u>35</u>	<u>36</u>	10. Screen: Manufacturer's name <u>Jess + Jewell</u> Type <u>Plt</u> Dia. <u>5</u> <input checked="" type="checkbox"/> Slot gauze Length <u>20</u> Set between <u>16</u> ft. and <u>36</u> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 - 3/8</u>	
<u>35</u> <u>21</u>				11. Static water level: <u>21</u> ft. below land surface Date <u>5-5-79</u> mo./day/yr.	
<u>14' set thick Og</u>				12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>12</u> <u>haling</u> g.p.m.	
<u>2302</u> <u>32</u> <u>2267</u>				13. Water sample submitted: <u>2302</u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: <u>livestock</u> ft. <u>3000</u> Direction <u>West</u> Type <u>Barren</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: Manufacturer's name <u>Windmill</u> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <u>Windmill</u> <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Lucas Water Well Drbg 276</u> Business name <u>503 Monroe St</u> License No. <u>5-5-79</u> Address <u>503 Monroe St</u> Signed <u>John Lucas</u> Date <u>5-5-79</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>2302</u> <u>well seems to sit about in middle of smoky hill valley</u>			

T 13 R 22 S 5 SW 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5